



PARKS & RECREATION ATHLETICS DIVISION

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360.473.5427 • www.ci.bremerton.wa.us



USSSA Adult Slow Pitch Softball Sunday Mixed League Spring 2023 Pre-Season Information

For information on fees, due dates & levels of competition, pick-up a **registration form** at the Parks and Recreation Department or view the city website. www.ci.bremerton.wa.us; Go to Quick Links and click on Athletics and Softball.

Dates/Schedule: May 21-July 30. Pre-season tournament followed by 8 division games.

Registration Deadline: **Friday April 21.** League capacity is limited to the first 40 teams to register. **Teams may register PRIOR to the registration deadline to assure a spot has been secured.**

Player Requirements:

1. Age requirement is 16+.
2. There must be 4 or 5 males and 4, 5 or 6 females (maximum of 10 players) on the field at all times.

Ball Requirements:

1. Each team must provide their own ball while on offense.
2. Men: 12" ball, **optic yellow cover** w/USSSA or GSL stamp and Classic M or Classic Plus logo.
Women: 11" ball, **optic yellow cover** w/USSSA or GSL stamp and Classic W logo.

Bat Requirements: Only "Official Softball" bats from authorized manufactures with permanent and visible USSSA and BPF 1.20 markings, will be allowed for use in league play.

Association: USSSA (United States Specialty Sports Association).

Game Times: 5/6:10/7:20/8:30 PM. Game times vary weekly.

Fields: Pendergast Regional Park & Lions Park.

Coaches Meeting: **Attendance is required by each team.** Each coach will receive their **COACHES PACKET** to include the following items; team roster, USSSA scorebook and league rules & regulations. Information on division alignment, player eligibility, inclement weather and reserving fields for team practice will be discussed.

<u>Date</u>	<u>Day</u>	<u>Time</u>	<u>Location</u>	<u>Room</u>
May 2	Tuesday	6 PM	Sheridan Park Comm. Center	Lounge

Parks & Recreation Department:

1. Hours of operation are Monday-Friday from 8:30 AM-5 PM.
2. Athletic office 360-473-5427, front office 360-473-5305.