CITY OF BREMERTON

DEPARTMENT OF PUBLIC WORKS AND UTILITIES

6TH STREET PRESERVATION PHASE II PROJECT

CITY OF BREMERTON PROJECT NO. 315-021

FEDERAL AID NO. STPUS-6566(013)

MAY 2021



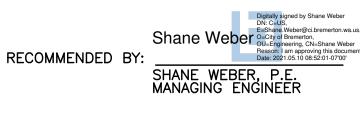
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1601 5th Avenue, Suite 1600 Seattle, WA 98101 206.622.5822 www.kpff.com **VICINITY MAP**

SCALE: 1" = 500' 1/2 SCALE: 1" = 1000'



APPROVED BY:

NED LEVER, P.E.

CITY ENGINEER



Know what's **below. Call** before you dig.

Determina lo que esta **bajo ti**o

Determina lo que esta bajo tierra. Llama antes de excavar.

ra. **CV0**1



REVISIONS
DESCRIPTION

DATE BY

FIELD BOOK

CITY OF BREMERTON
DEPARTMENT OF PUBLIC WORKS & UTILITIES
ENGINEERING DIVISION

DRAWING NO.
DRAWN BY: M. VU
DATE 04/2021

DRAWN BY: M. VU
DATE 04/2021

DRAWN BY: M. VU
DATE 04/2021

DESIGN BY: J. GOODMAN
WASH. P.E. # 53732 DATE 04/2021
WASH. P.E. # 37419 DATE 04/2021

6TH STREET PRESERVATION
PHASE II
COVER SHEET

SHEET

1

OF

33

WITHOUT

YEAR

SURVEY LEGEND:

= EXISTING POWER VAULT

= EXISTING TELEPHONE VAULT

| \oplus | = EXISTING MONUMENT IN CASE | | = EXISTING GROUND GUY |
|--|------------------------------------|-------------|---|
| | = EXISTING MONUMENT (SURFACE) | CV | = EXISTING FIBER-OPTIC/COMM. VAULT |
| 0 | = EXISTING BLOCK CORNER | | = EXISTING ELECTRIC HANDHOLE |
| 0 | = IRON PIPE | | = EXISTING CARSONITE POST |
| - | = BENCHMARK | | = EXISTING DECIDUOUS TREE |
| \bowtie | = EXISTING GATE VALVE | | = EXISTING CONIFER FIR TREE |
| \Box | = EXISTING WATER METER | | = EXISTING SHRUB |
| Q | = EXISTING 2 NOZZLE FIRE HYDRANT | | = EXISTING UTILITY POLE |
| -0- | = EXISTING 3 NOZZLE FIRE HYDRANT | | = JUNCTION BOX (TYPE I, II, III) |
| 0 | = EXISTING IRRIGATION BOX | | = PEDESTRIAN PUSHBUTTON |
| 0 | = EXISTING BOLLARD | | = PEDESTRIAN SIGNAL HEAD |
| Ф | = EXISTING STREET SIGN | \circ | = EXISTING SAN SEWER CLEANOUT |
| -0- | = EXISTING UTILITY POLE | | = EXISTING SAN SEWER MANHOLE |
| $\varphi \longrightarrow \!$ | = EXISTING STREET LIGHT ASSEMBLY | | = EXISTING STORM DRAIN CATCH BASIN |
| × | = EXISTING YARD LIGHT | | = EXISTING STORM DRAIN MANHOLE |
| | = EXISTING GAS METER | BUS | = EXISTING BUS STOP |
| | = EXISTING GAS VALVE | | |
| \triangle | = EXISTING PAD MOUNTED TRANSFORMER | | = EXISTING TRAFFIC SIGNAL POLE WITH LUMINAIRE |

○ = LANE MARKERS TYPE I

 \Box = LANE MARKERS TYPE II

 \Box = MAILBOX

LINE LEGEND

| | | = EXISTING ROADWAY CENTERLINE |
|---------------------|-------------|--|
| | | = EXISTING EDGE OF ASPHALT |
| | | = EXISTING EDGE OF CONCRETE |
| | | = EXISTING EDGE OF GRAVEL ROAD |
| | | = EXISTING CURB/PAVEMENT/SIDEWALK |
| | | = EXISTING DRIVEWAY LIMIT |
| 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 | = EXISTING BUTTON STRIPE |
| | | = EXISTING WHITE STRIPE |
| | | = EXISTING STOP BAR |
| | | = EXISTING STRIPE (CROSS WALK) |
| SD | — SD ——— | = EXISTING STORM DRAIN LINE |
| ——— W ———— | — w ——— | = EXISTING WATER LINE |
| SS | —SS—— | = EXISTING SEWER LINE |
| [W] | — [W] ——— | = RECORD WATER LINE |
| OHE | — OHE ——— | = EXISTING OVERHEAD ELECTRIC LINES |
| ————— FO —— | FO | = EXISTING FIBER OPTIC LINES |
| P - | | = EXISTING UNDERGROUND POWER |
| UCM | — UCM ——— | = EXISTING UNDERGROUND COMMUNICATIONS LINE |
| OCM | — OCM ——— | = EXISTING OVERHEAD COMMUNICATIONS LINE |
| G | G | = EXISTING UNDERGROUND GAS LINE |
| | | = EXISTING UNDERGROUND DUCT BANK |
| 120- | | = EXISTING GRADE INDEX CONTOUR |
| 118- | | = EXISTING GRADE INTERVAL CONTOUR |
| × | × | = EXISTING CHAINLINK FENCE |
| П | П | = EXISTING GUARDRAIL |



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GN01

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|------------|-----------------------|--|
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| | 39810NAL ENG | 4.22.21 |

MATL

MATERIAL

MAXIMUM

1601 5th Avenue, Suite 1600

206.622.5822

| ١٥. | REVISIONS DESCRIPTION | DATE | BY | FIELD BOOK | CITY OF BREMERTON DEPARTMENT OF PUBLIC WORKS & UTILITIES ENGINEERING DIVISION | | |
|-----|-----------------------|------|----|--------------|---|---------------------------------|--------------------------------|
| | | | | | | | |
| | | | | DRAWING NO. | DRAWN BY: M. VU | DESIGN BY: J. GOODMAN | CHECKED BY: P. SLOAN |
| | | | | _ | DATE 04/2021 | WASH. P.E. # 53732 DATE 04/2021 | WASH. P.E. # 37419 DATE 04/202 |

6TH STREET PRESERVATION PHASE II ABBREVIATIONS AND LEGEND OF

| tem No | Description | Ref | Units | Quantity | Ite | em No | Description | Ref | Units | Quantity |
|--------|--|---------------|-------|--------------|--|-------|--|---------------|-------|----------|
| 1 | MOBILIZATION | 1-09.07 | LS | 1.0 | | 1 | MOBILIZATION | 1-09.07 | LS | 1.0 |
| 2 | REMOVING BITUMINOUS PAVEMENT | 2-02.4 SP | SY | 138 | | 2 | REMOVING BITUMINOUS PAVEMENT | 2-02.4 SP | SY | 526 |
| 3 | REMOVING CEMENT CONC. PAVEMENT | 2-02.4 SP | SY | 138 | | 3 | REMOVING CEMENT CONC. SIDEWALK | 2-02.4 SP | SY | 77 |
| 4 | REMOVING CEMENT CONC. SIDEWALK | 2-02.4 SP | SY | 170 | | 4 | REMOVING CEMENT CONC. CURB AND GUTTER | 2-02.4 SP | LF | 115 |
| 5 | REMOVING CEMENT CONC. CURB AND GUTTER | 2-02.4 SP | LF | 292 | | 5 | SAWCUT | 2-02.3(4) SP | LF | 3360 |
| 6 | REMOVAL OF STRUCTURES AND OBSTRUCTIONS | 2-02 SP | LS | 1.0 | | 6 | REMOVING CEMENT CONC. PAVEMENT | 2-02.4 SP | SY | 526 |
| 7 | SAWCUT | 2-02.3(4) SP | LF | 566 | | 7 | GATE VALVE 8 IN. | 9-30.3(1) SP | EA | 5.0 |
| 8 | PAVEMENT REPAIR EXCAVATION INCL. HAUL | 5-04 | SY | 8.0 | | 8 | DUCTILE IRON PIPE FOR WATER MAIN 6 IN. DIAM. | 7.09.5 | LF | 9 |
| 9 | CATCH BASIN INLET | 7-05 SP | EA | 1.0 | | 9 | DUCTILE IRON PIPE FOR WATER MAIN 8 IN. DIAM. | 7.09.5 | LF | 1405 |
| 10 | SOLID WALL PVC STORM SEWER PIPE 8 IN. DIAM. | 7-04 SP | LF | 16 | | 10 | TAPPING SLEEVE AND VALVE ASSEMBLY 8 IN. | 7-09 | EA | 1.0 |
| 11 | SOLID WALL PVC STORM SEWER PIPE 12 IN. DIAM. | 7-04 SP | LF | 5.0 | | 11 | HYDRANT ASSEMBLY | 7-14.3 | EA | 3.0 |
| 12 | STORM FRAME AND VANED GRATE | 7-05 SP | EA | 9.0 | | 12 | SERVICE CONNECTION 3/4 IN. DIAM | 7-15.5 | EA | 9.0 |
| 13 | CRUSHED SURFACING BASE COURSE | 4-04.5 | TN | 50 | | 13 | SERVICE CONNECTION 2 IN. DIAM | 7-15.5 | EA | 2.0 |
| 14 | CRUSHED SURFACING TOP COURSE | 4-04.5 | TN | 40 | | 14 | RECONNECTING EXISTING FIRE LINE SERVICE | 7-14.4 SP | EA | 2.0 |
| 15 | HMA FOR PAVEMENT REPAIR CL. 3/8 IN PG 58H-22 | 5-04 SP | TN | 30 | | 15 | POTHOLING | 1-07.17(3) SP | EA | 4.0 |
| 16 | PLANING BITUMINOUS PAVEMENT | 5-04.3 | SY | 6970 | | 16 | ABANDON WATER MAIN SYSTEM | 7-09.3(25) SP | LS | 1.0 |
| 17 | HMA CL. 3/8 IN. PG 58H-22 | 5-04 SP | TN | 1310 | | 17 | ADJUST WATER VALVE | 7-12.3 SP | EA | 6.0 |
| 18 | JOB MIX COMPLIANCE PRICE ADJUSTMENT | 5-04 | CALC | 1 | | 18 | SHORING OR EXTRA EXCAVATION CLASS B | 2-09.4 | SF | 6580 |
| 19 | PAVEMENT REINFORCEMENT MESH | 5-04.3(4)D SP | SY | 6966 | | 19 | HMA FOR PAVEMENT REPAIR CL. 3/8 IN PG 58H-22 | 5-04 SP | TN | 190 |
| 20 | SPCC PLAN | 1-07.15(1) | LS | 1.0 | | 20 | CRUSHED SURFACING TOP COURSE | 4-04.5 | TN | 20 |
| 21 | EROSION CONTROL AND WATER POLLUTION PREVENTION | 8-01 | LS | 1.0 | | 21 | CRUSHED SURFACING BASE COURSE | 4-04.5 | TN | 220 |
| 22 | INLET PROTECTION | 8-01 | EA | 16.0 | | 22 | CEMENT CONC. TRAFFIC CURB AND GUTTER | 8-04 | LF | 121 |
| 23 | CEMENT CONC. TRAFFIC CURB AND GUTTER | 8-04 | LF | 300 | | 23 | PROJECT TEMPORARY TRAFFIC CONTROL | 1-10 SP | LS | 1.0 |
| 24 | CEMENT CONC. TRAFFIC CURB | 8-04 | LF | 135 | | 24 | CEMENT CONC. SIDEWALK | 8-14 | SY | 85.0 |
| 25 | MOUNTABLE CEMENT CONC. TRAFFIC CURB | 8-04 | LF | 105 | | 25 | POTHOLING | 1-07.17(3) SP | EA | 4.0 |
| 26 | PAINT LINE | 8-22 | LF | 3070 | | 26 | MINOR CHANGE | 1-04.4(1) | FA | 1.0 |
| 27 | PLASTIC CROSSWALK LINE | 8-22 | SF | 810 | | | | | | |
| 28 | PLASTIC STOP LINE | 8-22 | LF | 110 | | | | | | |
| 29 | PLASTIC TRAFFIC ARROW | 8-22 | EA | 6.0 | | | | | | |
| 30 | PERMANENT SIGNING | 8-21 | LS | 1.0 | | | | | | |
| 31 | TEMPORARY PAVEMENT MARKINGS-SHORT DURATION | 8-23 | LF | 3540 | | | | | | |
| 32 | PROJECT TEMPORARY TRAFFIC CONTROL | 1-10 SP | LS | 1.0 | | | | | | |
| 33 | TRAFFIC SIGNAL SYSTEM - PARK AVE | 8-20 SP | LS | 1.0 | | | | | | |
| 34 | ADJUST MANHOLE | 7-05 SP | EA | 13.0 | | | | | | |
| 35 | ADJUST CATCH BASIN | 7-05 SP | EA | 15.0 | | | | | | |
| 36 | ADJUST WATER VALVE | 7-12 SP | EA | 6.0 | | | | | | |
| 37 | ROADWAY SURVEYING | 1-05.4 SP | LS | 1.0 | | | | | | |
| 38 | ADA FEATURES SURVEYING | 1-05.4 SP | LS | 1.0 | | | | 1 | | |
| 39 | ADJUST MONUMENT CASE AND COVER | 8-13 SP | EA | 1.0 | | | | | | |
| 40 | CEMENT CONC. SIDEWALK | 8-14 | SY | 73.0 | | | | 1 | | |
| | CEMENT CONCRETE CURB RAMP TYPE PARALLEL A | 8-14.4 SP | EA | 6.0 | | | | | | |
| 41 | | | | | | | | | | |
| 42 | MINOR CHANGE | 1-04.4(1) | FA | 1.0 | | | | | | |
| 43 | POTHOLING | 1-07.17(3) SP | EA | 4.0 | | | | | | |
| 44 | ROADSIDE RESTORATION | 8-02 SP | FA | 1.0 | | | | | | |
| 45 | RECORD DRAWINGS (MINIMUM BID \$4,000) | 1-05.18 SP | LS | 1.0 | | | | | | |

SCHEDULE 1 - HMA OVERLAY

SCHEDULE 2 - WATER MAIN

GENERAL CONSTRUCTION SEQUENCING

NOTE: THIS IS PROVIDED TO THE CONTRACTOR AS GUIDANCE ONLY. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO DETERMINE THE SEQUENCING THAT WILL ACCOMPLISH THE PROJECT MOST EFFECTIVELY WITHIN THE BID AND TIME FRAME OF THE CONTRACT. THE CONTRACTOR'S PROPOSED SCHEDULE TO BE PROVIDED TO THE CITY SHOULD INCLUDE AT A MINIMUM THE ITEMS SHOWN IN THE LIST BELOW.

PHASE II (WARREN TO PACIFIC AVENUE)

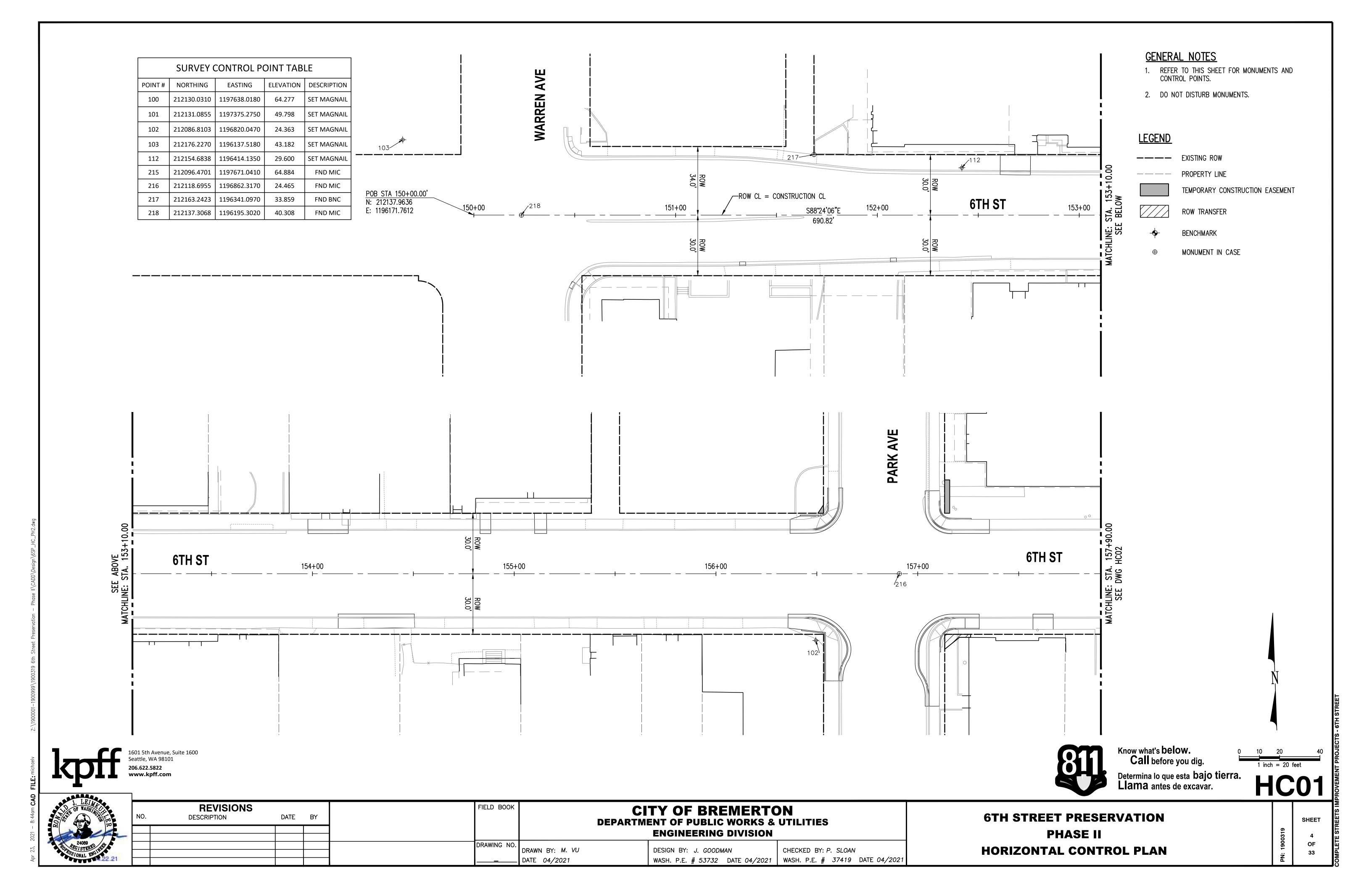
- 1. PRECONSTRUCTION MEETING WITH PRESENTATION OF SCHEDULE AND TRAFFIC CONTROL PLAN/S
- 2. IMPLEMENTATION OF EROSION CONTROL MEASURES
- 3. POTHOLING FOR WATER LINE
- 4. WATER MAIN INSTALLATION
- 5. CITY TRANSFER OF WATER SERVICES TO NEW WATER LINE (ALLOW 2 WEEKS FROM CITY ACCEPTANCE OF NEW WATER LINE)
- 6. ABANDON EXISTING WATER MAIN
- 7. STORM DRAINAGE WORK
- 8. TRAFFIC SIGNAL FOUNDATION, CONDUIT RUNS, AND JUNCTION BOXES
- 9. RAMP PREPARATION AND CONSTRUCTION, CONCRETE PANEL REMOVALS, SIDEWALK AND CURB/GUTTER REPAIR
- 10. PAVEMENT REPAIR WORK
- 11. PLANE PAVEMENT
- 12. HMA PRE-LEVEL
- 13. PAVEMENT REINFORCEMENT MESH PLACEMENT
- 14. HMA SURFACE PAVEMENT
- 15. PAVEMENT MARKING, TRAFFIC SIGNAL SYSTEM
- 16. UTILITY ADJUSTMENT
- 17. CLEAN UP AND RESTORATION

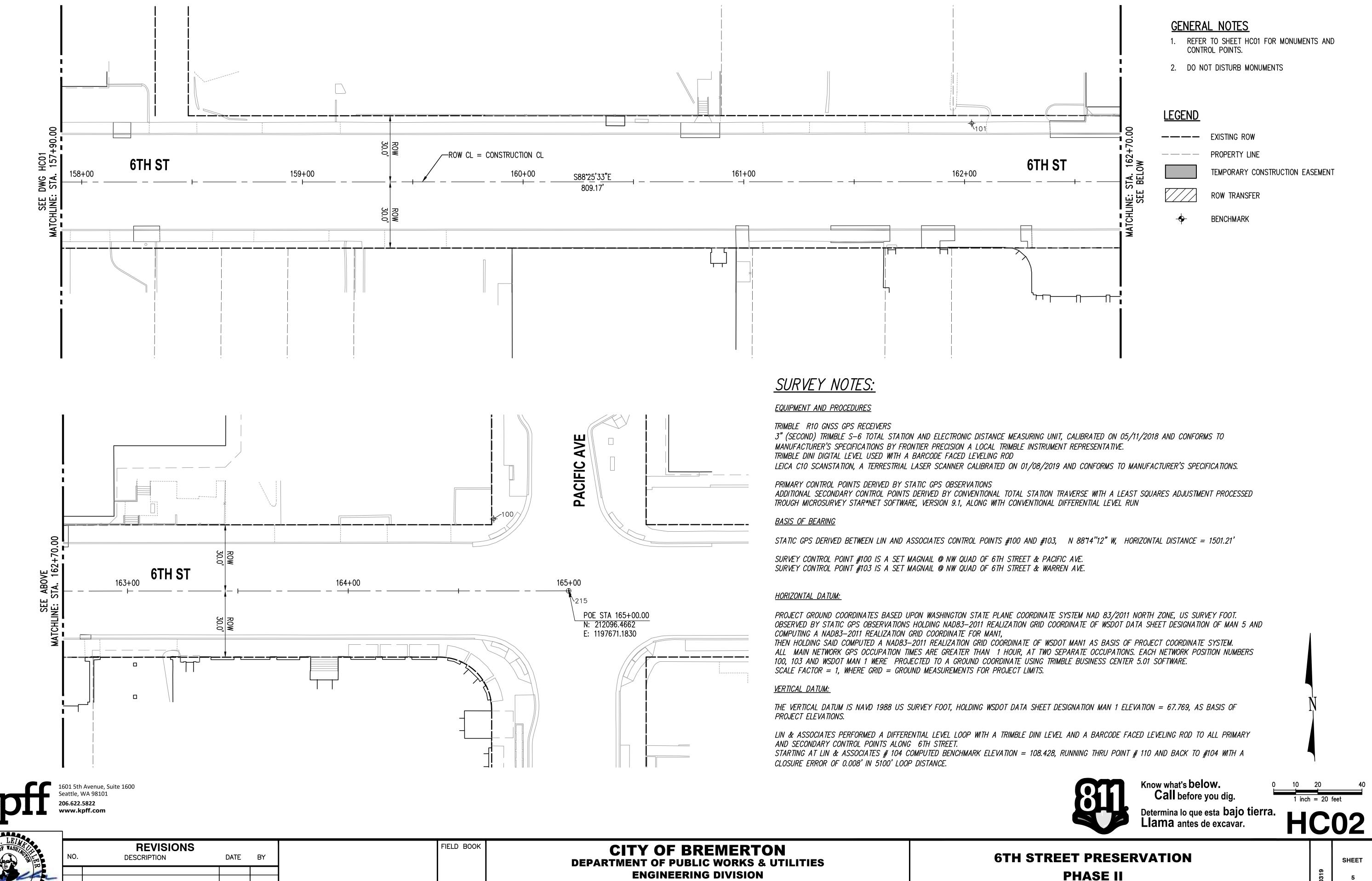


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|-----|--------------------------|------|----|-------------|---|---------------------------------|---------------------------------|
| + | | + | | | | | |
| | | | | DRAWING NO. | DRAWN BY: M. VU | DESIGN BY: J. GOODMAN | CHECKED BY: P. SLOAN |
| , | | | | | DATE 04/2021 | WASH. P.E. # 53732 DATE 04/2021 | WASH. P.E. # 37419 DATE 04/2021 |

6TH STREET PRESERVATION PHASE II SUMMARY OF QUANTITIES





DESIGN BY: J. GOODMAN

CHECKED BY: P. SLOAN

WASH. P.E. # 53732 DATE 04/2021 WASH. P.E. # 37419 DATE 04/2021

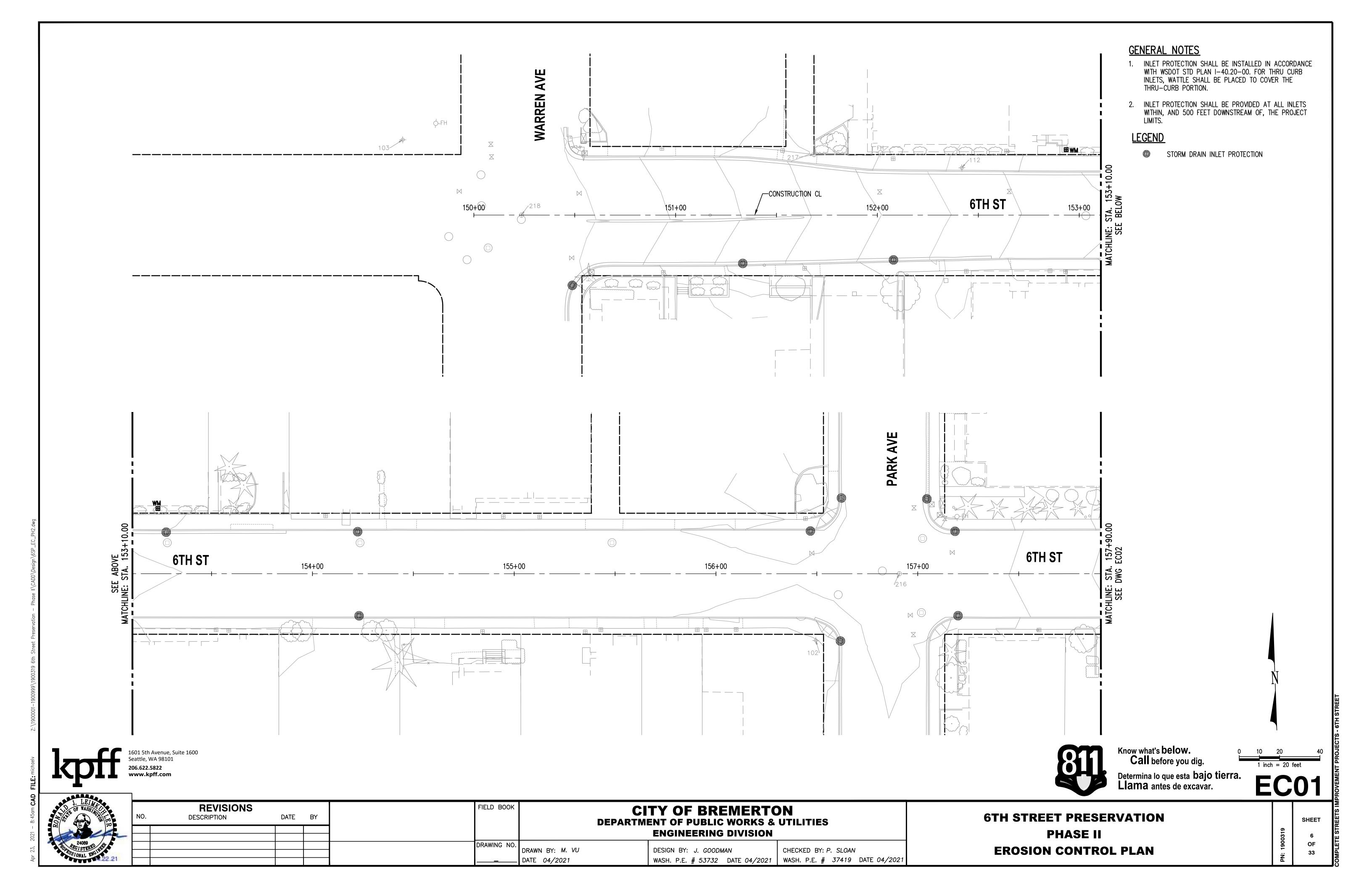
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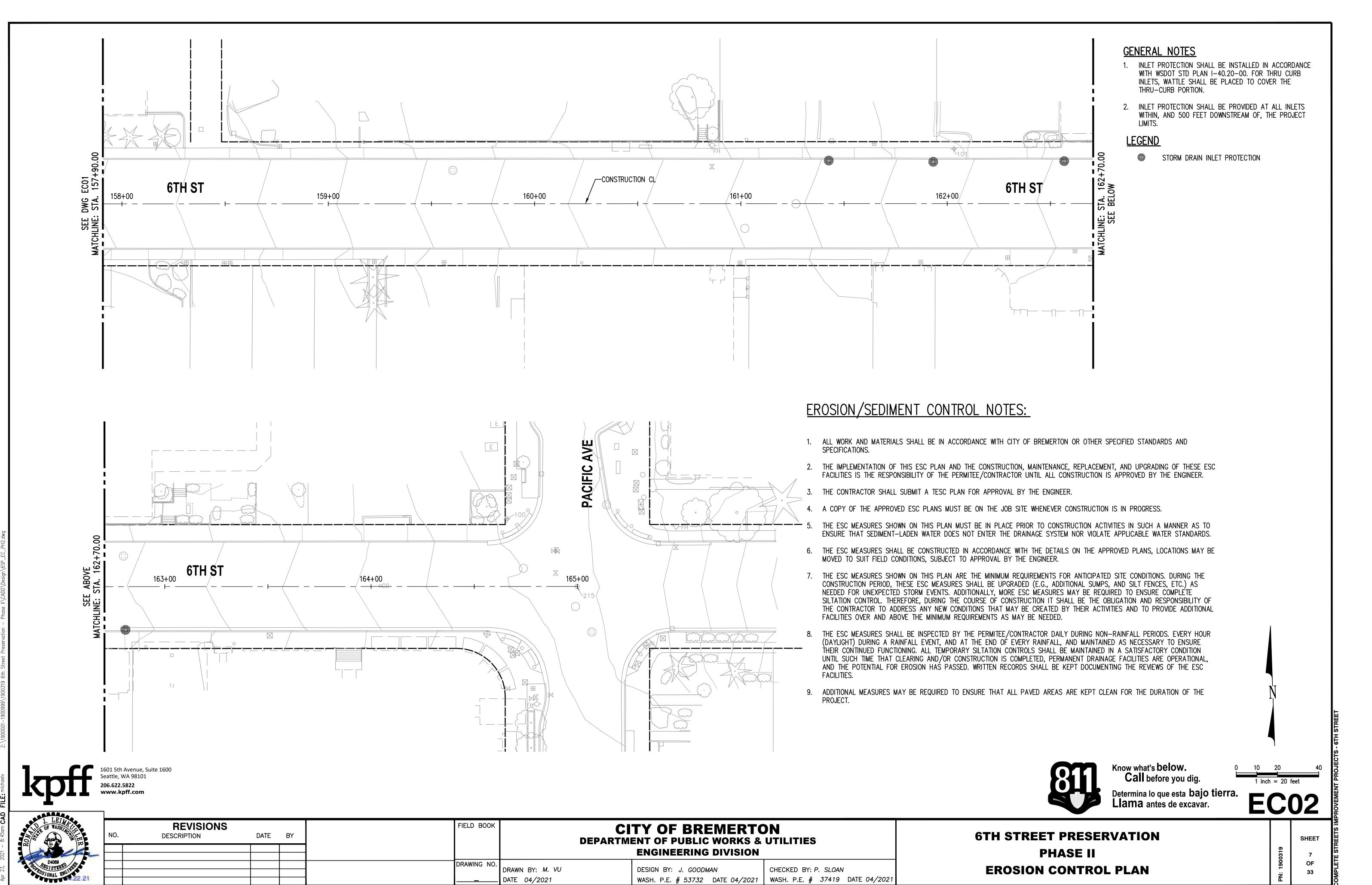
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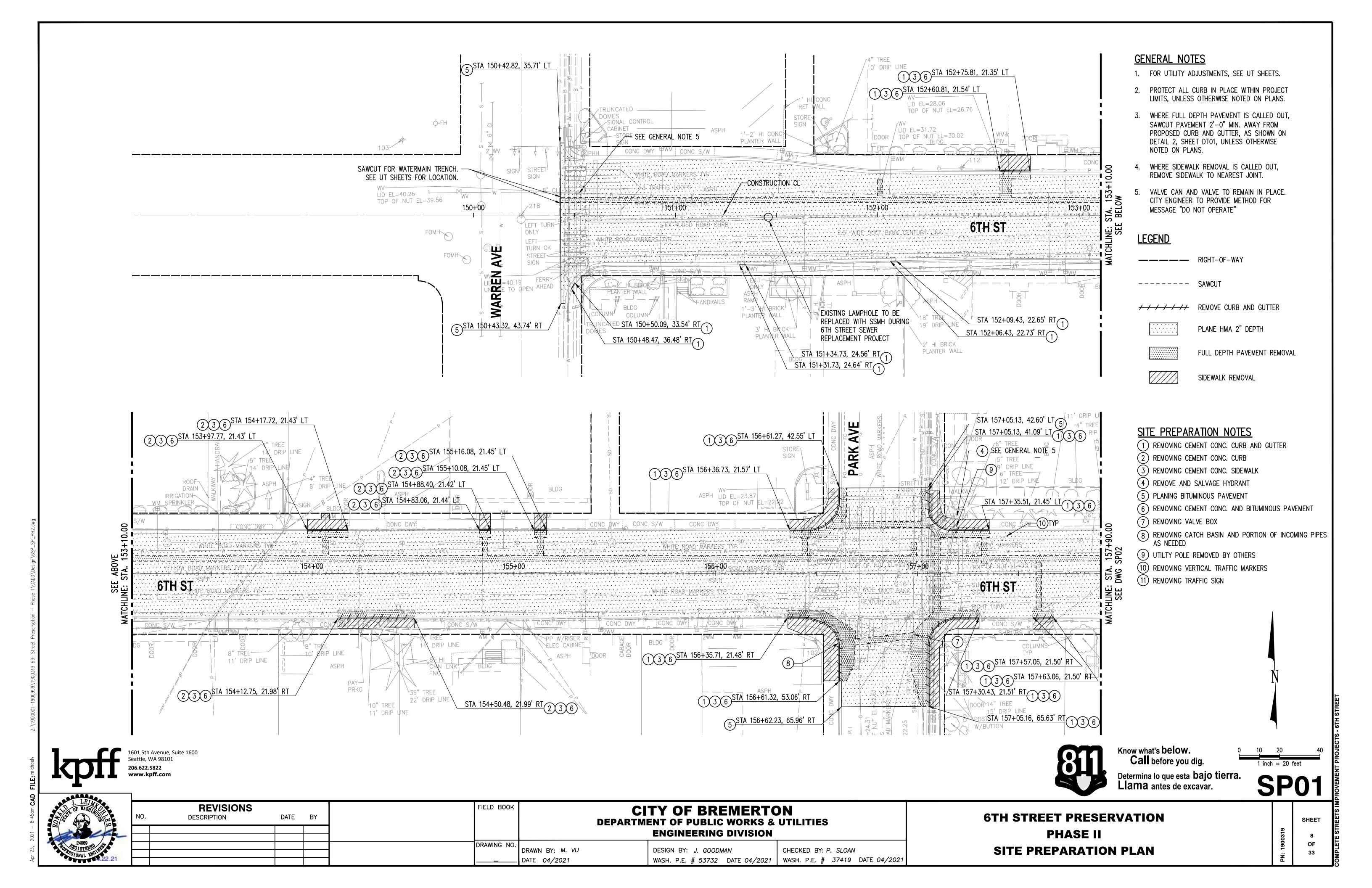
DATE 04/2021

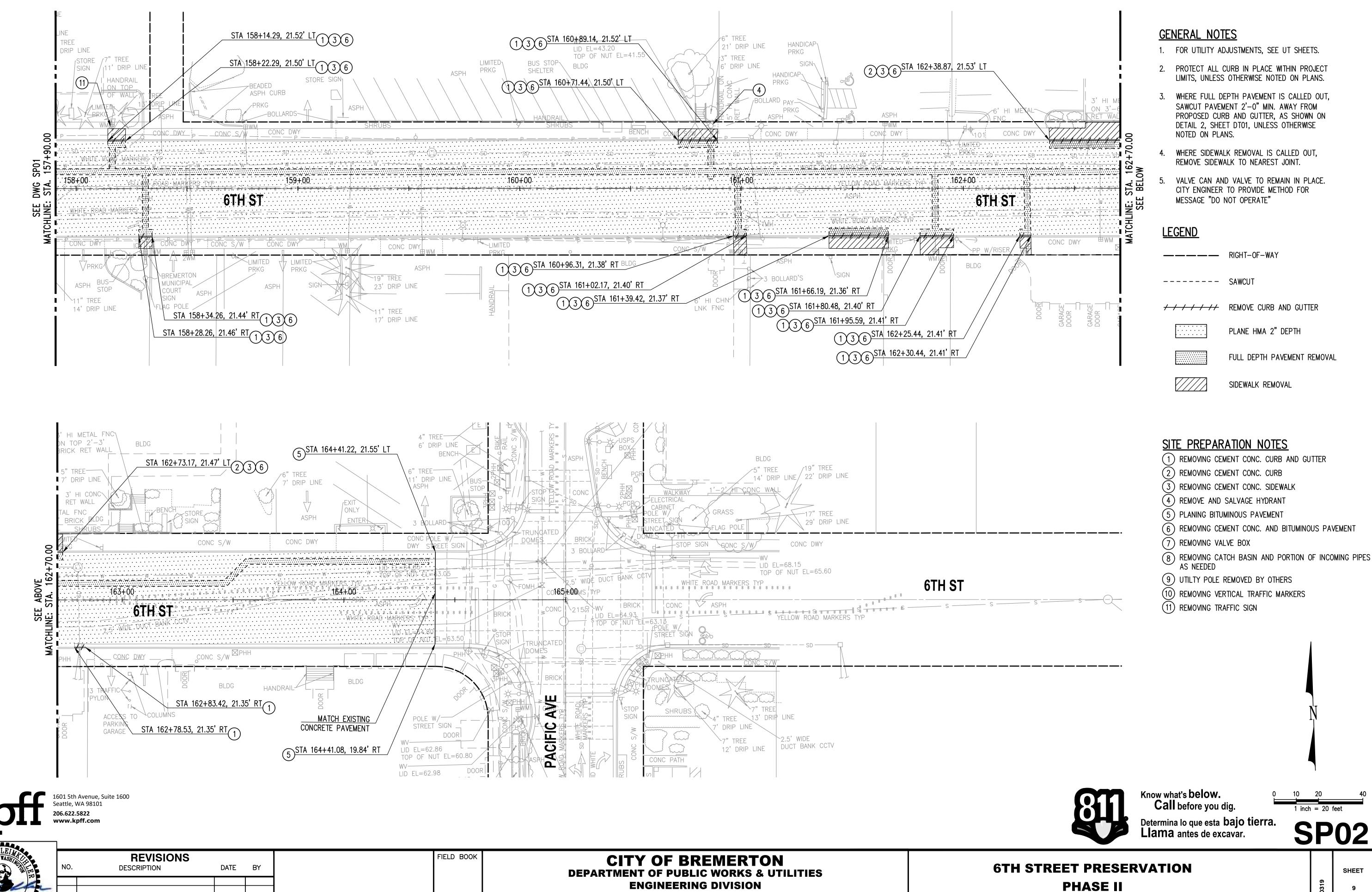
5 OF 33

HORIZONTAL CONTROL PLAN









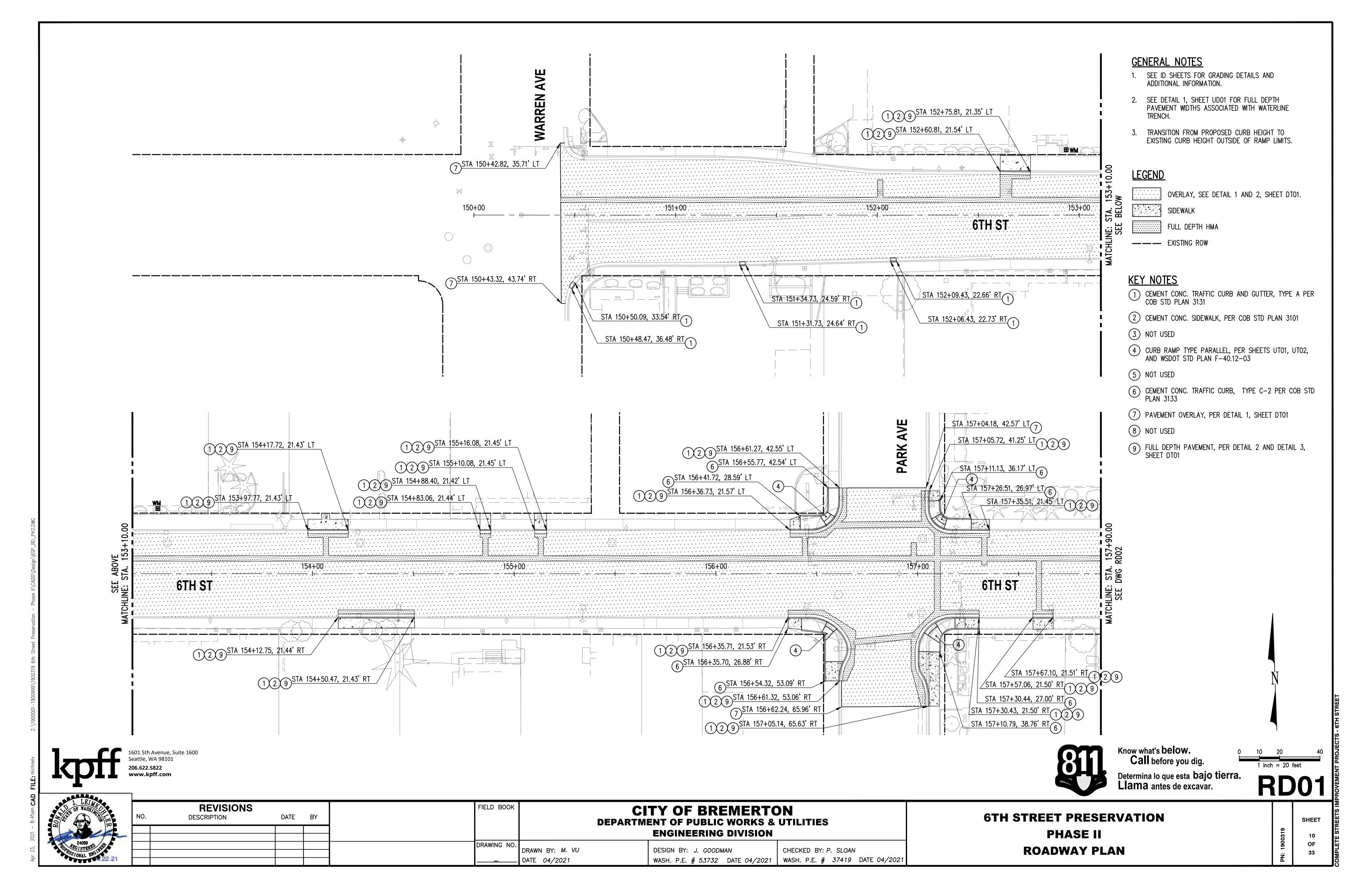
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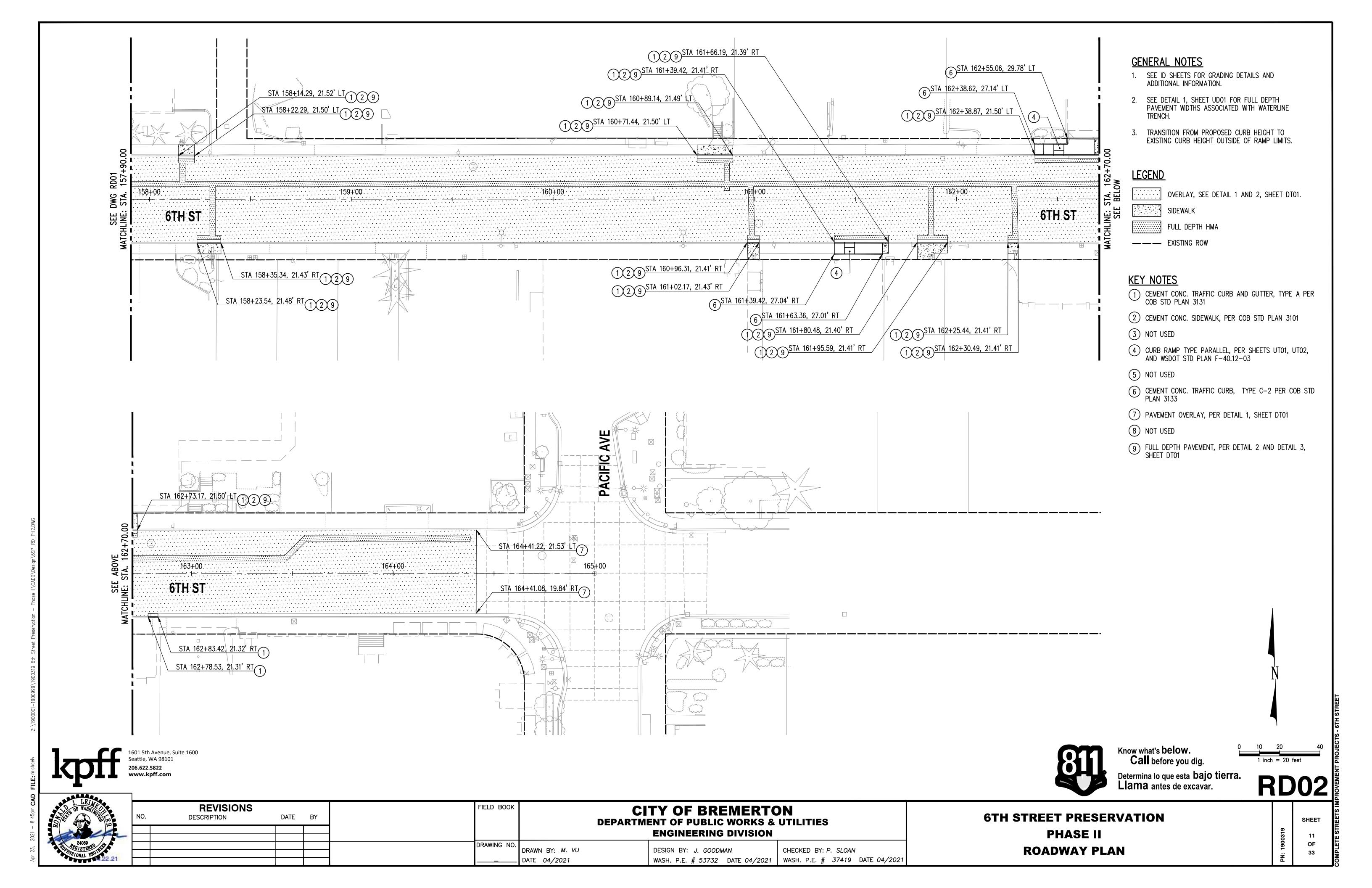
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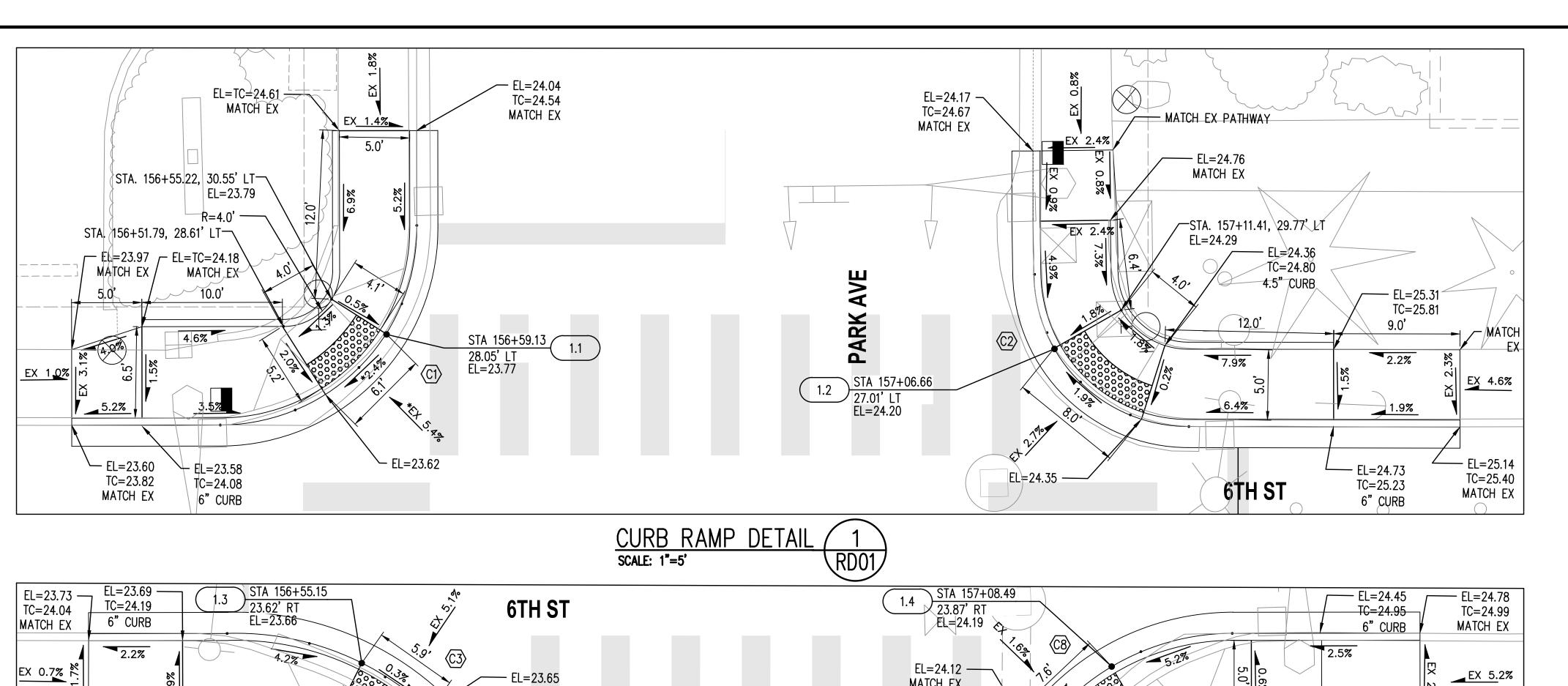
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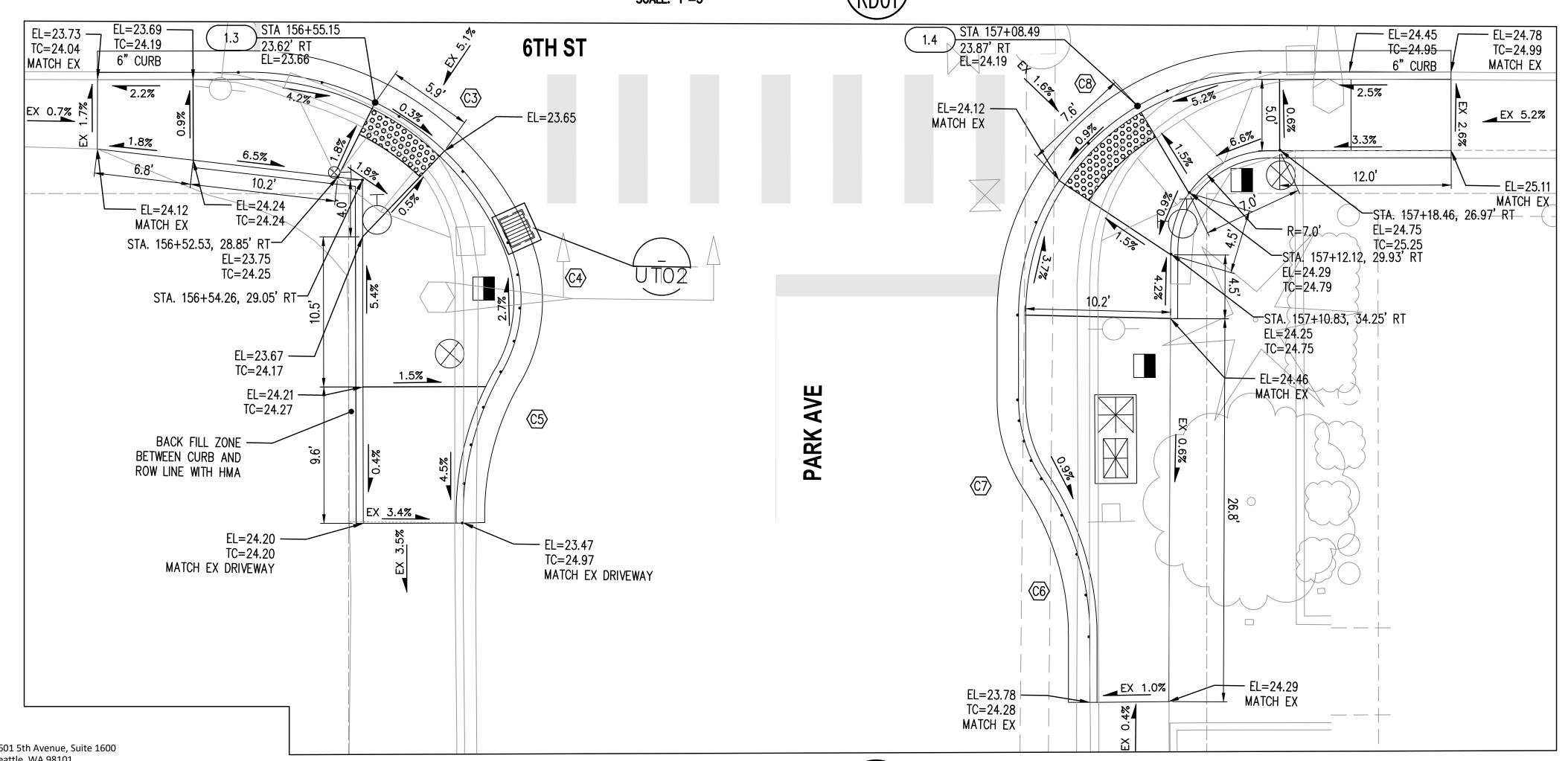
DATE 04/2021

CHECKED BY: P. SLOAN WASH. P.E. # 53732 DATE 04/2021 WASH. P.E. # 37419 DATE 04/2021 SITE PREPARATION PLAN









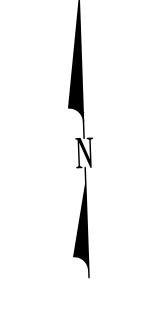
GENERAL NOTES

- 1. SEE SHEET ID02, FOR CURB RETURN TABLES.
- 2. ELEVATIONS ARE MEASURED AT FLOW LINE OF CURB AND GUTTER UNLESS OTHERWISE NOTED.
- 3. HORIZONTAL CONTROL IS AT FACE OF CURB UNLESS OTHERWISE NOTED.
- 4. ALL CURBS ARE 6 INCHES TALL UNLESS OTHERWISE NOTED.
- 5. PEDESTRIAN AND SIGNAL HEADS ARE SHOWN SCHEMATICALLY AND WILL BE PLACED IN EXISTING

| CURB RAMP SCHEDULE | | | | | | | |
|--------------------|------------|----------|--|--|--|--|--|
| POINT | STD PLAN | MEF CODE | | | | | |
| 1.1 | F-40.12-03 | *6 | | | | | |
| 1.2 | F-40.12-03 | _ | | | | | |
| 1.3 | F-40.12-03 | _ | | | | | |
| 1.4 | F-40.12-03 | _ | | | | | |

MEF CODES

- *1 RIGHT-OF-WAY AVAILABILITY
- *2 ROADWAY STRUCTURAL CONSTRAINT; WALL, AREAWAY, OR BRIDGE
- *3 ADJACENT DEVELOPED FACILITY
- *4 DRAINAGE
- *5 HISTORIC FEATURE
- *6 EXISTING ROAD/SIDEWALK SLOPES
- *7 EXISTING UTILITY VAULT OR UTILITY STRUCTURE
- *8 (OTHER); DESCRIBE, ADD ANNOTATION



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2.5 5 1 inch = 5 feet **ID01**

| NO. | REVISIONS DESCRIPTION | DATE | BY | FIELD BOOK | CITY OF BREMERTON DEPARTMENT OF PUBLIC WORKS & UTILITIES | | |
|-----|--------------------------|------|----|------------|--|---------------------------------|--------------------------------|
| | | | | | | ENGINEERING DIVISION | |
| | | | | | DRAWN BY: M. VU | DESIGN BY: J. GOODMAN | CHECKED BY: P. SLOAN |
| | | | | | DATE 04/2021 | WASH. P.E. # 53732 DATE 04/2021 | WASH. P.E. # 37419 DATE 04/202 |

SCALE: 1"=5'

CURB RAMP DETAIL

6TH STREET PRESERVATION PHASE II INTERSECTION DETAILS

OF

| CURB RETURN TABLE | | | | | | | | | |
|-------------------|------------|---------------------------|---------|--------|--|--|--|--|--|
| | DELTA | RADIUS | TANGENT | LENGTH | | | | | |
| | ∆88°58'20" | 11.00' | 10.81 | 17.08' | | | | | |
| | POINT | STA-OFFSET | FL EL | TC EL | | | | | |
| C2 | PC | STA. 157+05.24, 32.32' LT | 24.09 | - | | | | | |
| 02 | 1/4 | STA. 157+06.13, 28.17' LT | 24.21 | _ | | | | | |
| | 1/2 | STA. 157+08.52, 24.66' LT | 24.22 | 24.22 | | | | | |
| | 3/4 | STA. 157+12.06, 22.32' LT | 24.34 | 24.34 | | | | | |
| | PT | STA. 157+16.22, 21.49' LT | 24.32 | _ | | | | | |
| | · | | · | · | | | | | |

| CURB RETURN TABLE | | | | | | | | | |
|-------------------|------------|---------------------------|---------|--------|--|--|--|--|--|
| | DELTA | RADIUS | TANGENT | LENGTH | | | | | |
| | Δ67*47'46" | 20.00' | 13.44 | 23.67' | | | | | |
| | POINT | STA-OFFSET | FL EL | TC EL | | | | | |
| C3 | PC | STA. 156+45.57, 21.52' RT | 23.70 | _ | | | | | |
| | 1/4 | STA. 156+51.42, 22.22' RT | 23.68 | _ | | | | | |
| | 1/2 | STA. 156+56.82, 24.61' RT | 23.66 | 23.33 | | | | | |
| | 3/4 | STA. 156+61.28, 28.46' RT | 23.64 | _ | | | | | |
| | PCC | STA. 156+64.43, 33.44' RT | 23.62 | _ | | | | | |

| CURB RETURN TABLE | | | | | | | | | |
|-------------------|------------|---------------------------|---------|--------|--|--|--|--|--|
| | DELTA | RADIUS | TANGENT | LENGTH | | | | | |
| | Δ53°52'05" | 10.00' | 5.08 | 9.40' | | | | | |
| | POINT | STA-OFFSET | FL EL | TC EL | | | | | |
| C4 | PCC | STA. 156+64.43, 33.44' RT | 23.62 | - | | | | | |
| 04 | 1/4 | STA. 156+65.12, 35.68' RT | 23.59 | _ | | | | | |
| | 1/2 | STA. 156+65.26, 38.02' RT | 23.64 | _ | | | | | |
| | 3/4 | STA. 156+64.86, 40.33' RT | 23.65 | _ | | | | | |
| | PRC | STA. 156+63.93, 42.49' RT | 23.60 | _ | | | | | |

| | CURB RETURN TABLE | | | | | | | | | | | | |
|----|-------------------|---------------------------|---------|--------|--|--|--|--|--|--|--|--|--|
| | DELTA | RADIUS | TANGENT | LENGTH | | | | | | | | | |
| | Δ31*42'23" | 20.00' | 5.68 | 11.07' | | | | | | | | | |
| | POINT | STA-OFFSET | FL EL | TC EL | | | | | | | | | |
| C5 | PRC | STA. 156+63.93, 42.49' RT | 23.60 | ı | | | | | | | | | |
| 03 | 1/4 | STA. 156+62.72, 44.96' RT | 23.53 | 24.03 | | | | | | | | | |
| | 1/2 | STA. 156+61.86, 47.59' RT | 23.51 | 24.01 | | | | | | | | | |
| | 3/4 | STA. 156+61.36, 50.30' RT | 23.49 | 23.99 | | | | | | | | | |
| | PT | STA. 156+61.25, 53.06' RT | 23.47 | 23.94 | | | | | | | | | |

| | CURB RETURN TABLE | | | | | | | | | | | | |
|----|-------------------|---------------------------|---------|--------|--|--|--|--|--|--|--|--|--|
| | DELTA | RADIUS | TANGENT | LENGTH | | | | | | | | | |
| | Δ33*33'26" | 20.00' | 6.03 | 11.71' | | | | | | | | | |
| | POINT | STA-OFFSET | FL EL | TC EL | | | | | | | | | |
| C6 | PC | STA. 157+05.07, 61.03' RT | 23.80 | 24.30 | | | | | | | | | |
| | 1/4 | STA. 157+04.86, 58.11' RT | 23.82 | 24.32 | | | | | | | | | |
| | 1/2 | STA. 157+04.22, 55.26' RT | 23.84 | 24.34 | | | | | | | | | |
| | 3/4 | STA. 157+03.18, 52.53' RT | 23.86 | 24.36 | | | | | | | | | |
| | PRC | STA. 157+01.74, 49.98' RT | 23.92 | 24.42 | | | | | | | | | |

| CURB RETURN TABLE | | | | | | | | | | | | |
|-------------------|------------|---------------------------|---------|--------|--|--|--|--|--|--|--|--|
| | DELTA | RADIUS | TANGENT | LENGTH | | | | | | | | |
| | Δ33°33'28" | 10.00' | 3.02 | 5.86' | | | | | | | | |
| | POINT | STA-OFFSET | FL EL | TC EL | | | | | | | | |
| C 7 | PRC | STA. 157+01.74, 49.98' RT | 23.92 | 24.42 | | | | | | | | |
| O1 | 1/4 | STA. 157+01.03, 48.70' RT | 23.95 | 24.45 | | | | | | | | |
| | 1/2 | STA. 157+00.50, 47.33' RT | 23.98 | 24.48 | | | | | | | | |
| | 3/4 | STA. 157+00.19, 45.91' RT | 24.01 | 24.51 | | | | | | | | |
| | PT | STA. 157+00.08, 44.45' RT | 24.03 | 24.53 | | | | | | | | |

| | CURB RETURN TABLE | | | | | | | | | | | | |
|----|-------------------|---------------------------|---------|--------|--|--|--|--|--|--|--|--|--|
| | DELTA | RADIUS | TANGENT | LENGTH | | | | | | | | | |
| | ∆89°55'59" | 17.00' | 16.98 | 26.68' | | | | | | | | | |
| | POINT | STA-OFFSET | FL EL | TC EL | | | | | | | | | |
| C8 | PC | STA. 157+00.08, 38.51' RT | 24.03 | 24.53 | | | | | | | | | |
| 00 | 1/4 | STA. 157+01.38, 32.01' RT | 24.08 | ı | | | | | | | | | |
| | 1/2 | STA. 157+05.06, 26.50' RT | 24.17 | 24.17 | | | | | | | | | |
| | 3/4 | STA. 157+10.57, 22.81' RT | 24.18 | ı | | | | | | | | | |
| | PT | STA. 157+17.07, 21.52' RT | 24.22 | _ | | | | | | | | | |

NOTE: TOP OF CURB ELEVATION MAY BE CALCULATED BASED ON ELEVATIONS AND GRADES SHOWN ON ID01 IF NOT DEPICTED ON THIS SHEET.

1601 5th Avenue, Suite 1600 Seattle, WA 98101

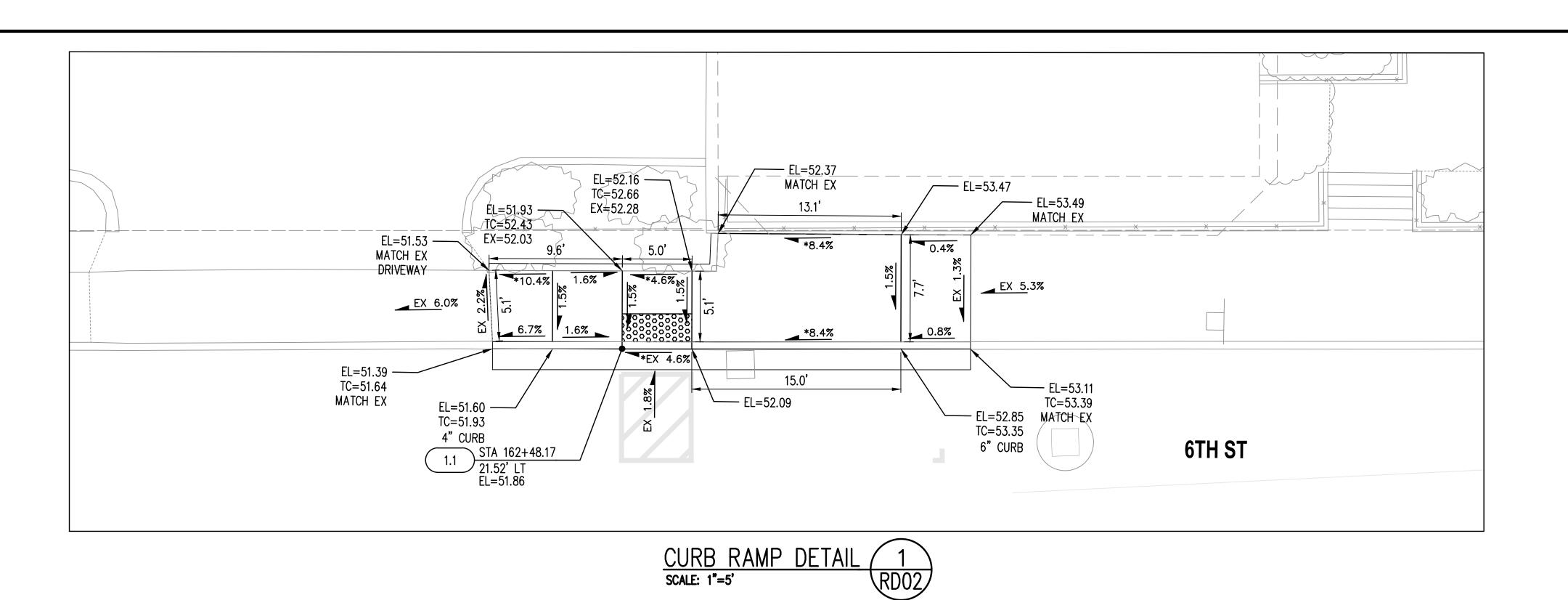


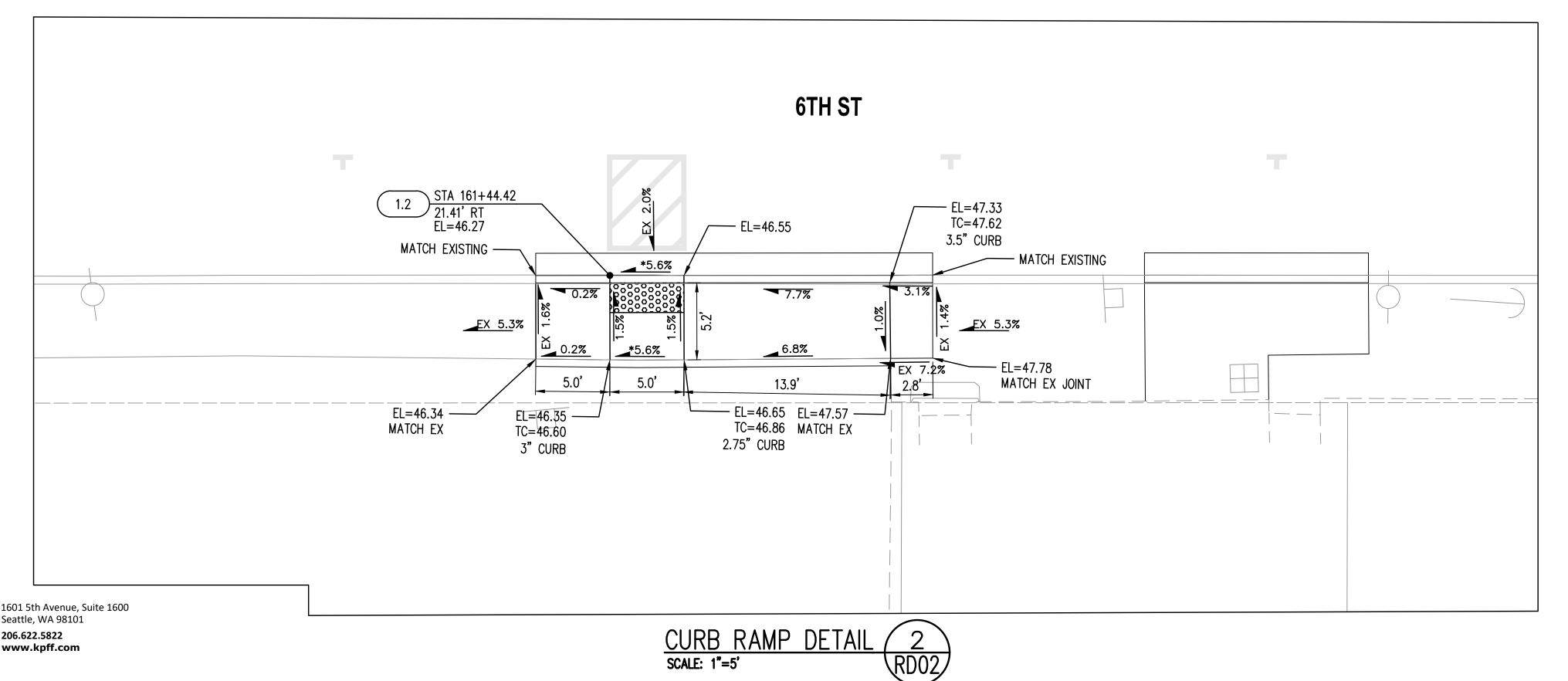
Know what's **below. Call** before you dig. Determina lo que esta bajo tierra. Llama antes de excavar.

ID02

| REVISIONS DESCRIPTION DATE BY | | | | | FIELD BOOK | | TY OF BREMERTO | | |
|-------------------------------|--|--|--|---|-------------|----------------------|---------------------------------|--------------------------------|--|
| | | | | | | ENGINEERING DIVISION | | | |
| | | | | | | | ENGINEERING DIVISION | | |
| T | | | | | DRAWING NO. | | BE01011 BV | | |
| | | | | 1 | | DRAWN BY: M. VU | DESIGN BY: <i>J. GOODMAN</i> | CHECKED BY: P. SLOAN | |
| | | | | | | DATE 04/2021 | WASH. P.E. # 53732 DATE 04/2021 | WASH. P.E. # 37419 DATE 04/20. | |

6TH STREET PRESERVATION PHASE II **INTERSECTION DETAILS**





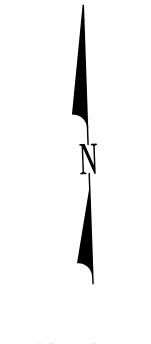
GENERAL NOTES

- 1. ELEVATIONS ARE MEASURED AT FLOW LINE OF CURB AND GUTTER UNLESS OTHERWISE NOTED.
- 2. HORIZONTAL CONTROL IS AT FACE OF CURB UNLESS OTHERWISE NOTED.
- 3. ALL CURBS ARE 6 INCHES TALL UNLESS OTHERWISE NOTED.

| CUF | RB RAMP SCH | IEDULE |
|-------|-------------|----------|
| POINT | STD PLAN | MEF CODE |
| 1.1 | F-40.12-03 | *3,*6 |
| 1.2 | F-40.12-03 | *6 |

MEF CODES

- *1 RIGHT-OF-WAY AVAILABILITY
- *2 ROADWAY STRUCTURAL CONSTRAINT;
- WALL, AREAWAY, OR BRIDGE *3 ADJACENT DEVELOPED FACILITY
- *4 DRAINAGE
- *5 HISTORIC FEATURE
- *6 EXISTING ROAD/SIDEWALK SLOPES
- *7 EXISTING UTILITY VAULT OR UTILITY STRUCTURE
- *8 (OTHER); DESCRIBE, ADD ANNOTATION





PHASE II

Know what's below.

Call before you dig.

Determina lo que esta bajo tierra. Llama antes de excavar.

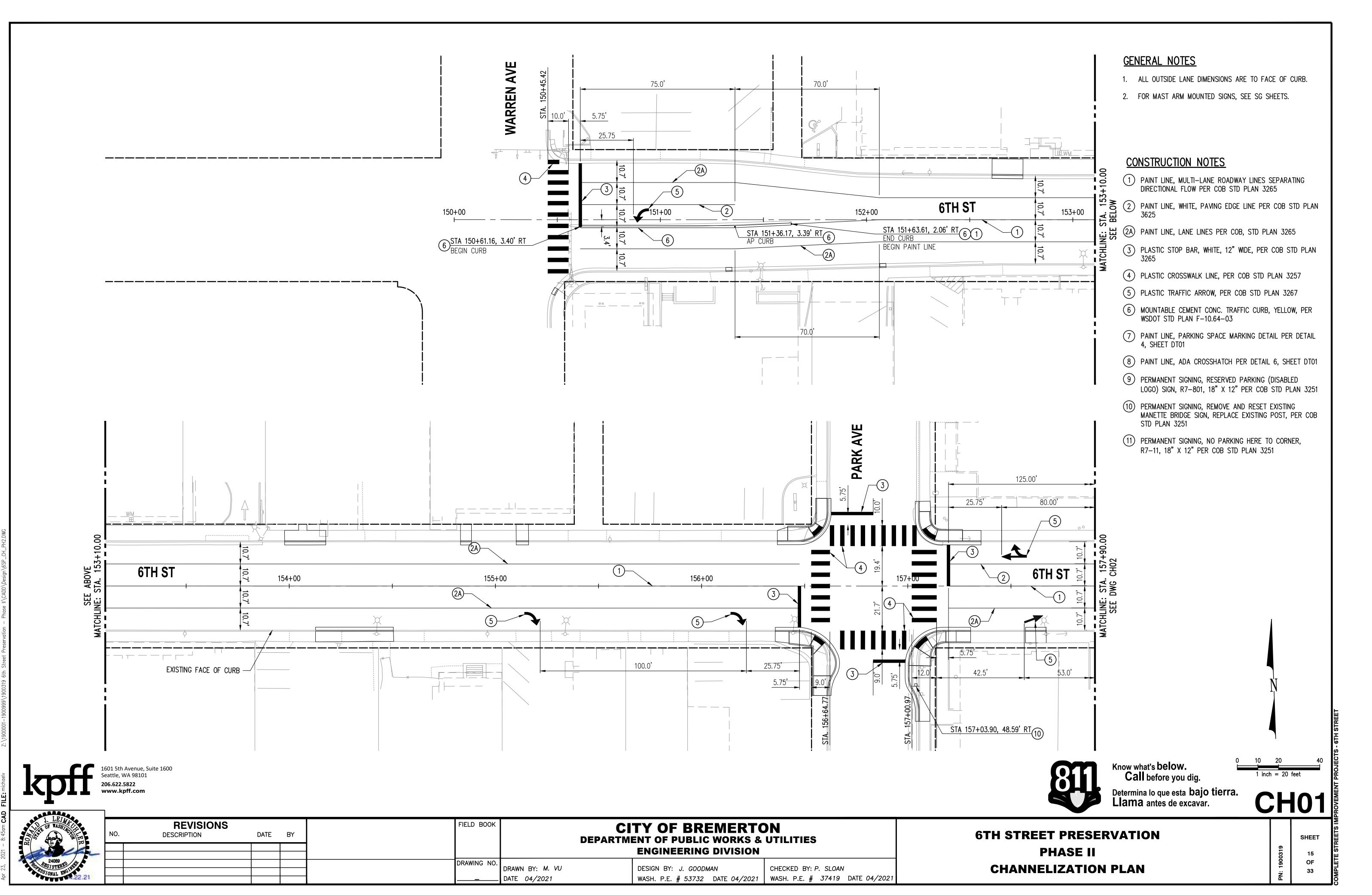
ID03

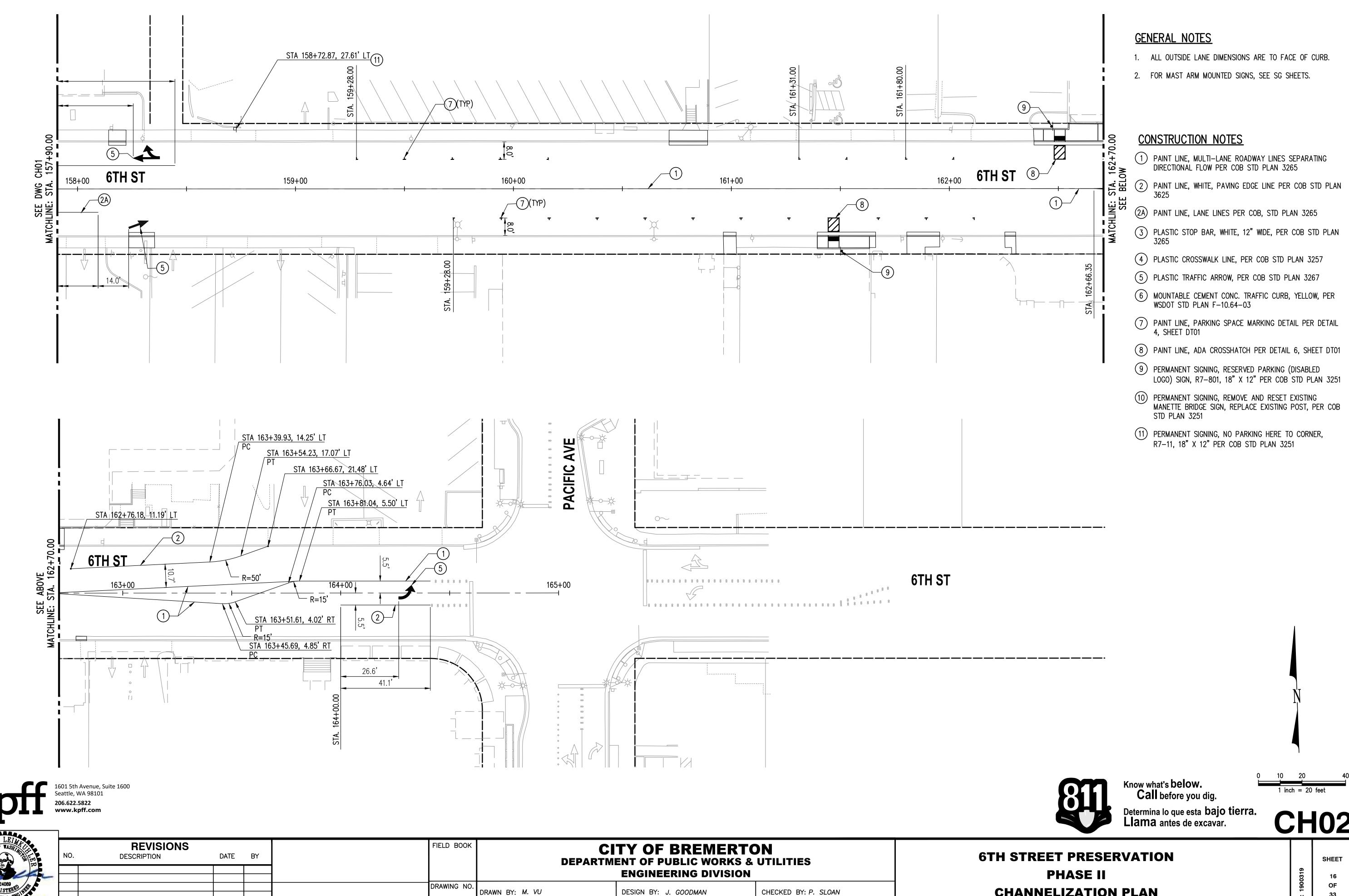
1 inch = 5 feet

6TH STREET PRESERVATION INTERSECTION DETAILS

SHEET

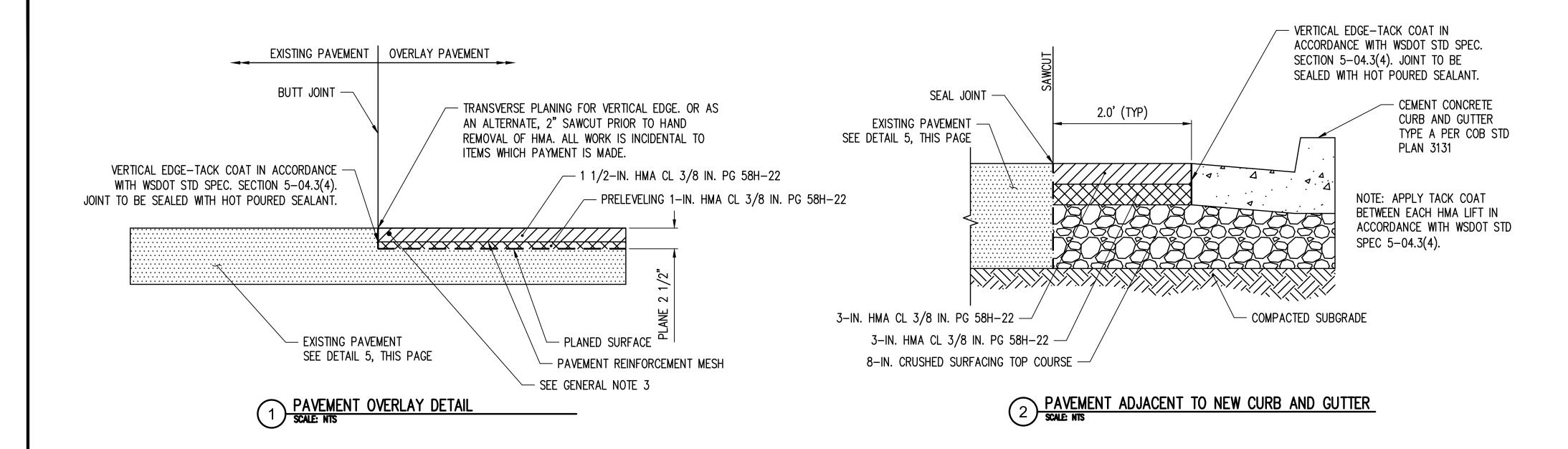
REVISIONS FIELD BOOK **CITY OF BREMERTON** DESCRIPTION DATE BY **DEPARTMENT OF PUBLIC WORKS & UTILITIES ENGINEERING DIVISION** DRAWING NO. DRAWN BY: M. VU DESIGN BY: J. GOODMAN CHECKED BY: P. SLOAN WASH. P.E. # 53732 DATE 04/2021 WASH. P.E. # 37419 DATE 04/2021 DATE 04/2021

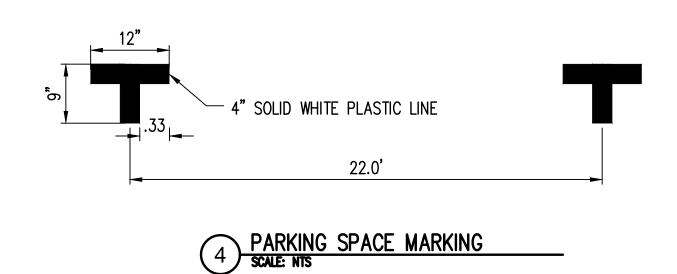


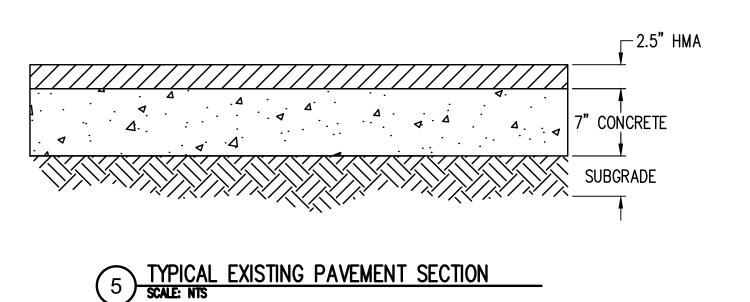


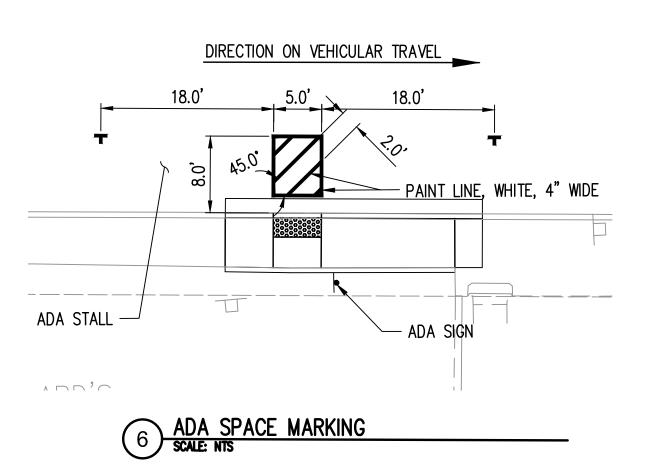
DATE 04/2021

CHECKED BY: P. SLOAN WASH. P.E. # 53732 DATE 04/2021 WASH. P.E. # 37419 DATE 04/2021 **CHANNELIZATION PLAN**









GENERAL NOTE:

- 1. PAVEMENT REPAIR OPERATIONS, WHEN REQUIRED, SHALL BE ACCOMPLISHED PRIOR TO PLANING. REPAIR AREAS SHALL BE PLANED BEFORE FINAL PAVEMENT OVERLAY LIFT.
- 2. ADA CROSSHATCH SHALL BE CENTERED ON RAMP LANDING.
- 3. AFTER PLANING, CREATE A SMOOTH TRANSITION USING COLD MIX ASPHALT. LIP TO BE NO MORE THAN 1/10 INCH. TRANSITION NOT TO EXCEED 2:1.



Know what's below.

Call before you dig.

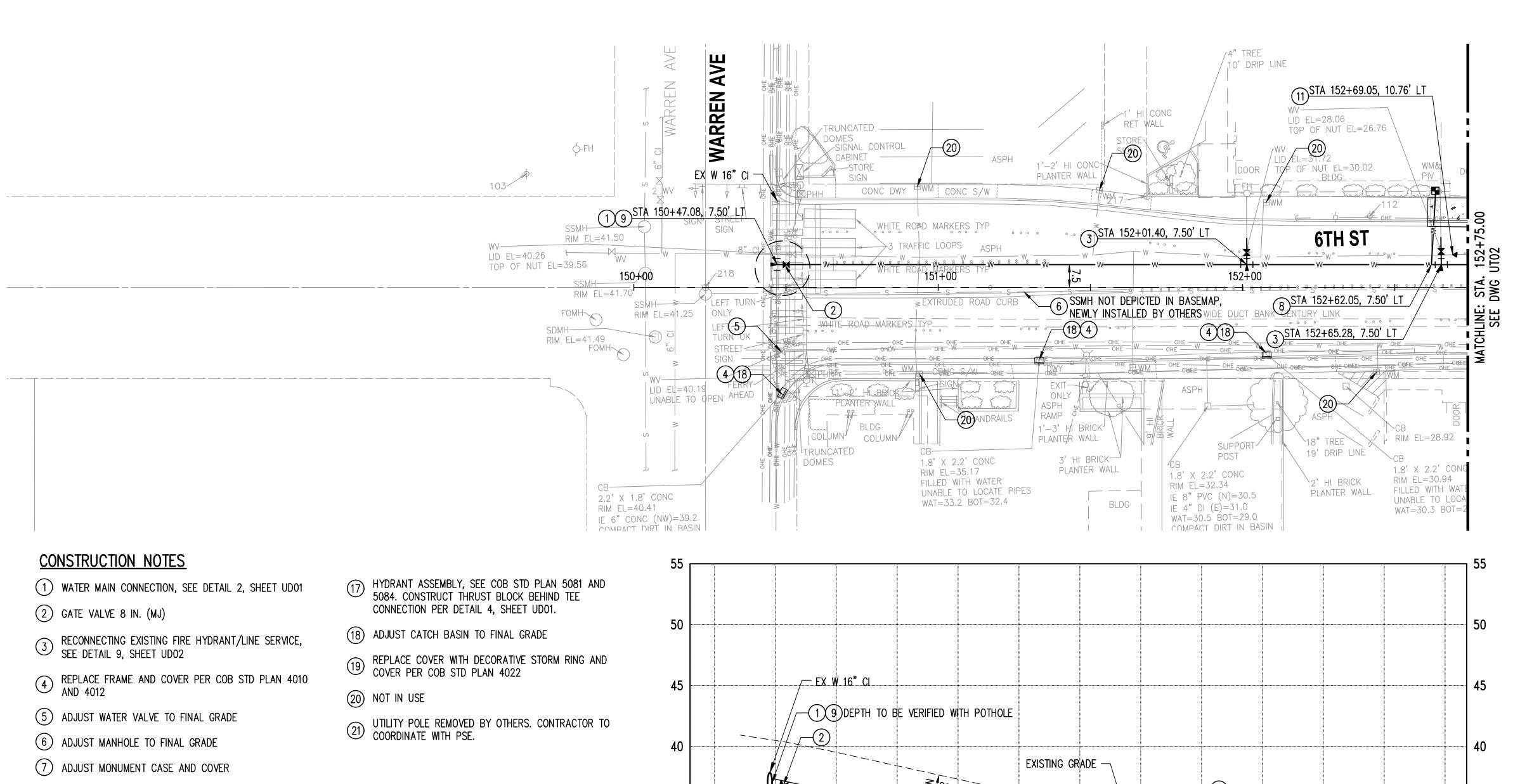
Determina lo que esta bajo tierra. Llama antes de excavar. **DT01**

| I D. | |
|---|---|
| J. LEIMACH. | N |
| JOH - | |
| 24089 PEGISTERE PORTS IONAL ENGINEER 22.21 | |

1601 5th Avenue, Suite 1600

| NO. | REVISIONS DESCRIPTION | DATE | BY | FIELD BOOK | CITY OF BREMERTON DEPARTMENT OF PUBLIC WORKS & UTILITIES | | |
|-----|-----------------------|------|----|------------|--|---------------------------------|-------------------------------|
| | | | | | | ENGINEERING DIVISION | |
| | | | | DRAWING NO | DRAWN BY: M. VU | DESIGN BY: J. GOODMAN | CHECKED BY: P. SLOAN |
| | | | | | DATE 04/2021 | WASH. P.E. # 53732 DATE 04/2021 | WASH. P.E. # 37419 DATE 04/20 |

6TH STREET PRESERVATION PHASE II **MISC. DETAILS**



3 EX 8" CLAY SS

8" DI WATER PROFILE

SCALE: 1"=20' H, 1"=5'V

GENERAL NOTES

- POTHOLE UTILITY CROSSINGS ALONG PROPOSED WATER MAIN ALIGNMENT TO VERIFY DEPTH AND LOCATION OF CROSSINGS. PROVIDE POTHOLING INFORMATION TO THE ENGINEER. THE ENGINEER MAY REVISE THE DEPTH OF THE NEW WATER MAIN OR DIRECT THE CONTRACTOR TO RELOCATE EXISTING UTILITIES AS NEEDED TO CONSTRUCT THE NEW MAIN.
- CONTRACTOR TO PERFORM WATER SERVICE CONNECTIONS TO NEW WATER MAIN.
- REFER TO DETAIL 1, SHEET UD01 FOR WATERLINE TRENCHING DETAIL.
- 4. ALL DUCTILE IRON PIPE AND FITTINGS FOR WATER MAIN SHALL BE RESTRAINED JOINT PIPE.
- SANITARY SEWER SHOWN IN 8 IN. DI WATER PROFILE IS OFFSET FROM WATER LINE. SANITARY SEWER LINE SHOWN IS FROM SURVEY TAKEN BETWEEN JUNE 6 THRU JULY 1 OF 2019 AND AS-BUILTS FROM 6TH ST SEWER REPLACEMENT PROJECT. CONTRACTOR TO CONFIRM AS-BUILTS FROM RECENT PROJECTS.

LEGEND

- ——w—— WATER LINE
- GATE VALVE
- HYDRANT
- THRUST BLOCK
- TEE ASSEMBLY
- AREA TO POTHOLE PRE-CONSTRUCTION OF WATER MAIN
- WATER METER



Know what's below. Call before you dig.

Determina lo que esta bajo tierra. Llama antes de excavar.

1 inch = 5 ft. VERT

10 NOT USED

DETAIL 7, SHEET UD02

(13) PVC PIPE, SEE PLAN FOR DIAM.

8 SERVICE CONNECTION 2 IN. DIAM., DOMESTIC, SEE COB STD PLAN 5003. SALVAGE METER, SEE SPC. PROV.

9 SHORING OR EXTRA EXCAVATION CLASS B, PROVIDE SHORED TRENCH FOR ACCESS BY SITE OF THE PROVIDE SHORED TRENCH FOR THE PRO

OF EXISTING MAIN TO BE PERFORMED BY CITY

ABANDON WATER MAIN SYSTEM, 8" CUT AND CAP, SEE

SERVICE CONNECTION 3/4 IN. DIAM., DOMESTIC, SEE COB STD PLAN 5001. SALVAGE METER, SEE SPC. PROV.

(14) CATCH BASIN INLET, SEE COB STD. PLAN 4001

(15) WATER MAIN CONNECTION, SEE DETAIL 3, SHEET UD01

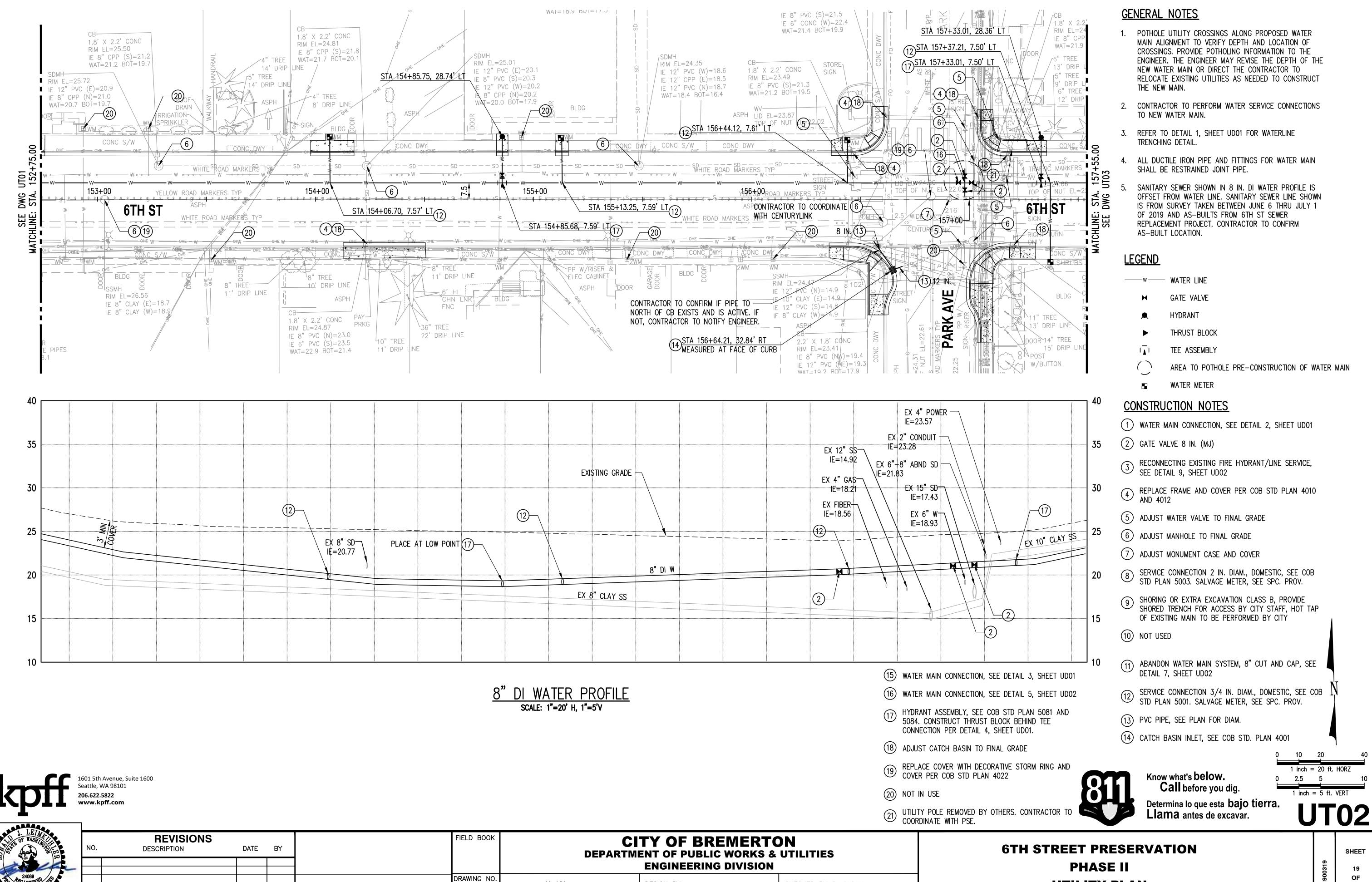
(16) WATER MAIN CONNECTION, SEE DETAIL 5, SHEET UD02

1601 5th Avenue, Suite 1600

SHORED TRENCH FOR ACCESS BY CITY STAFF, HOT TAP

REVISIONS FIELD BOOK **CITY OF BREMERTON** DESCRIPTION DATE BY **DEPARTMENT OF PUBLIC WORKS & UTILITIES ENGINEERING DIVISION** DRAWING NO. DRAWN BY: M. VU DESIGN BY: J. GOODMAN CHECKED BY: P. SLOAN WASH. P.E. # 53732 DATE 04/2021 | WASH. P.E. # 37419 DATE 04/2021 DATE 04/2021

6TH STREET PRESERVATION PHASE II UTILITY PLAN



DESIGN BY: J. GOODMAN

CHECKED BY: P. SLOAN

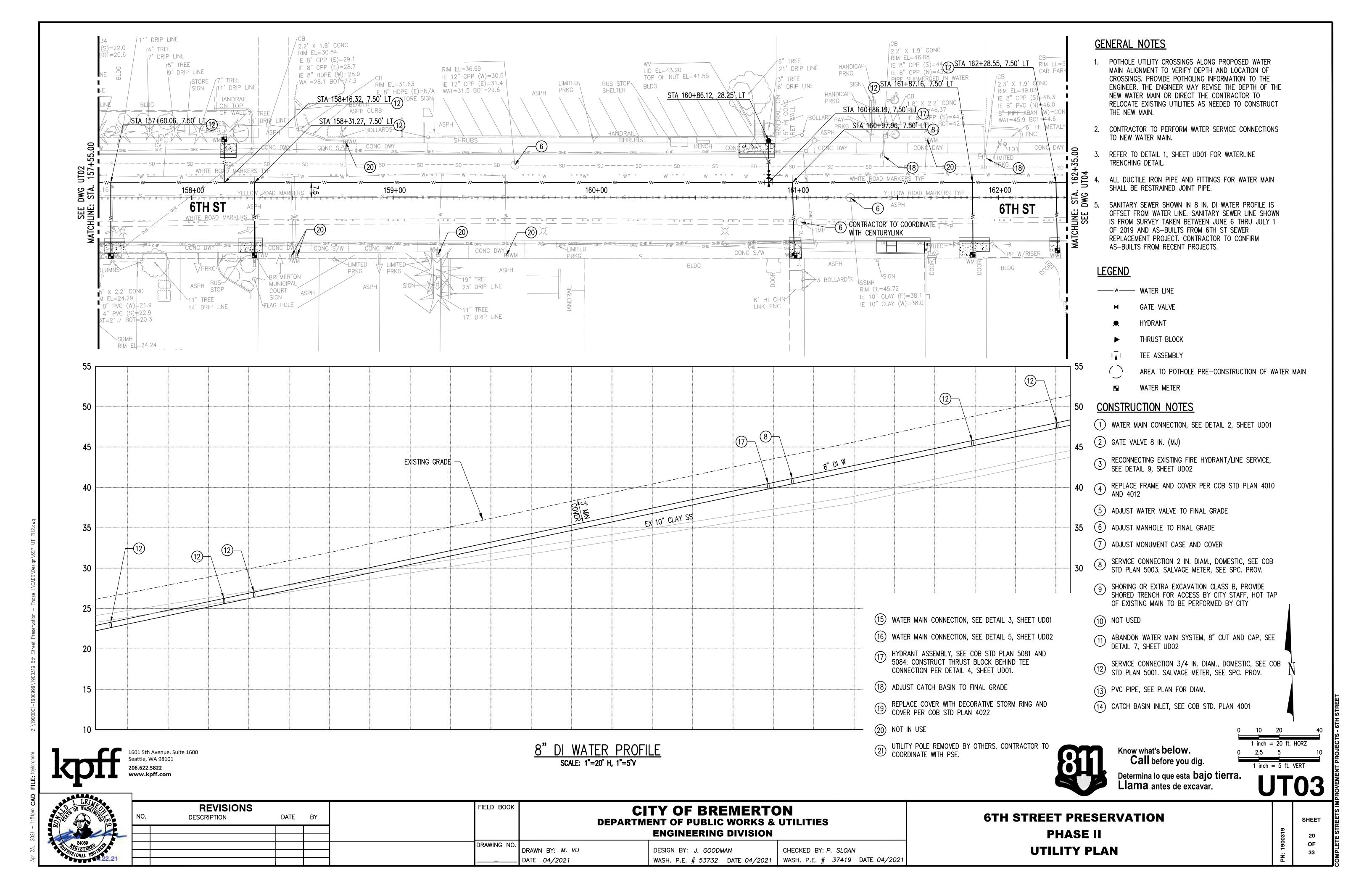
WASH. P.E. # 53732 DATE 04/2021 | WASH. P.E. # 37419 DATE 04/2021

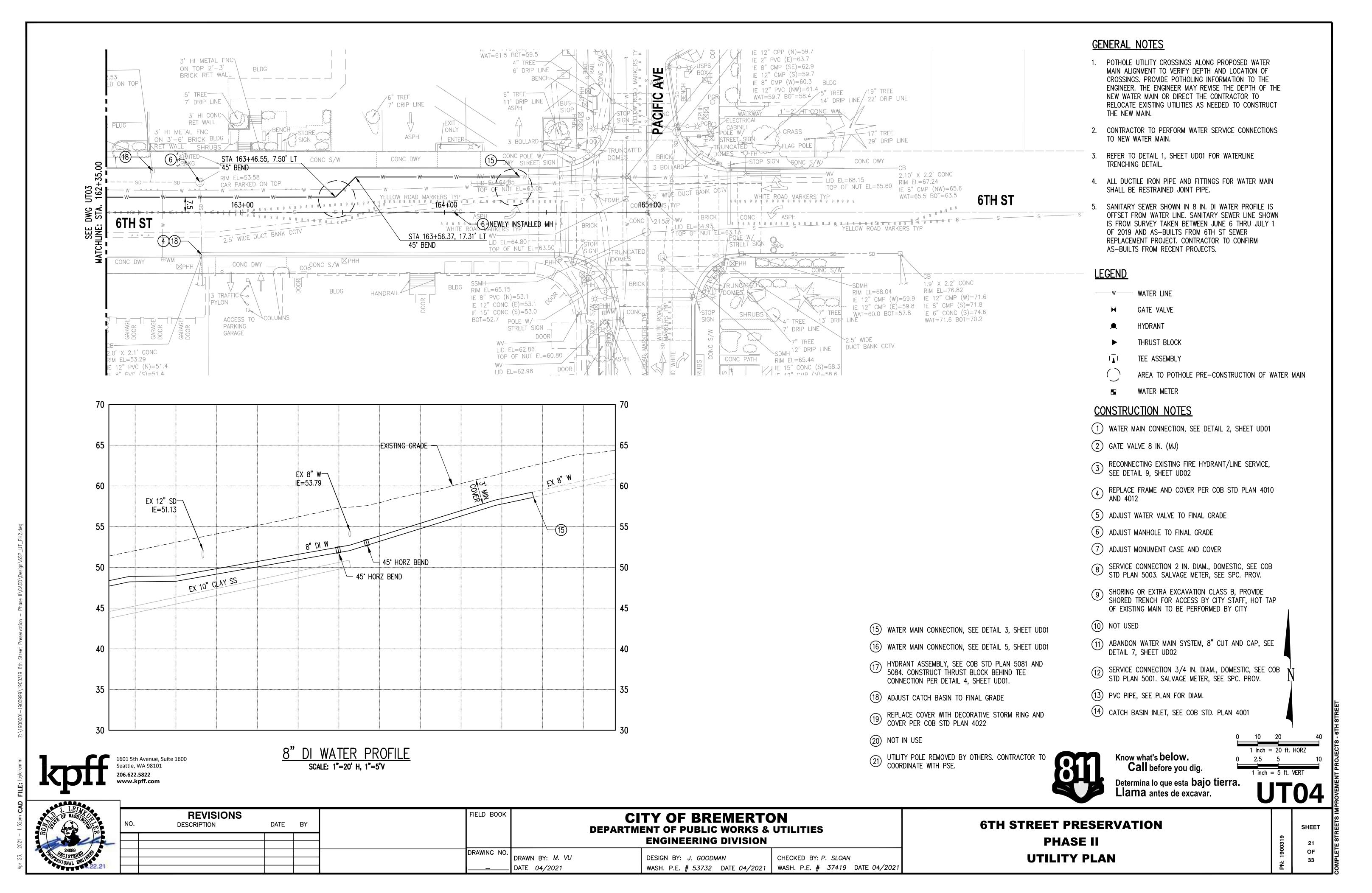
DRAWN BY: M. VU

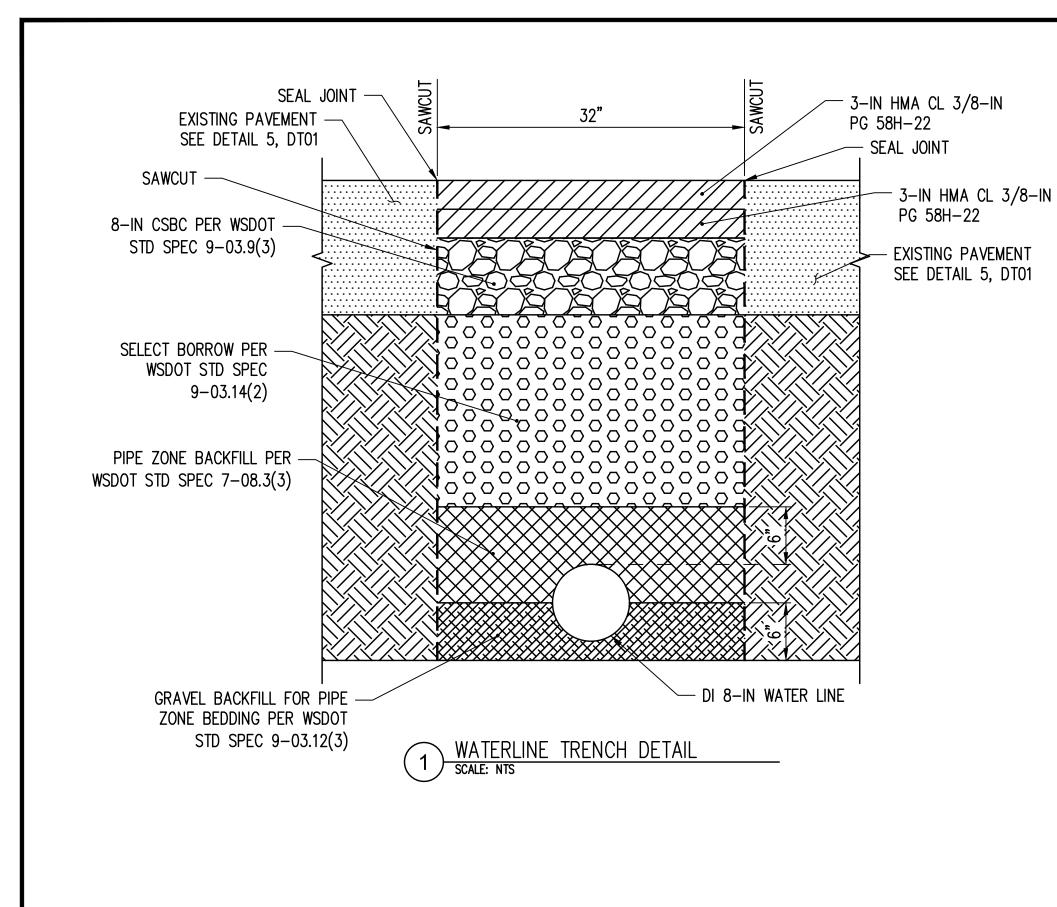
DATE 04/2021

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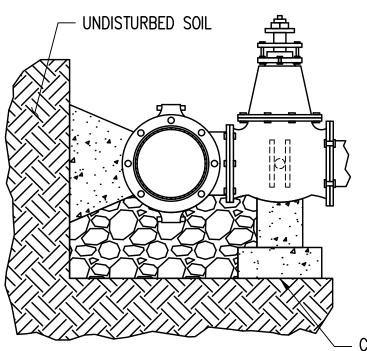
UTILITY PLAN







— UNDISTURBED SOIL — POURED THRUST BLOCK - TAPPING SLEEVE AND VALVE ASSEMBLY 3 x ID OR 2' MIN WHICHEVER IS GREATER



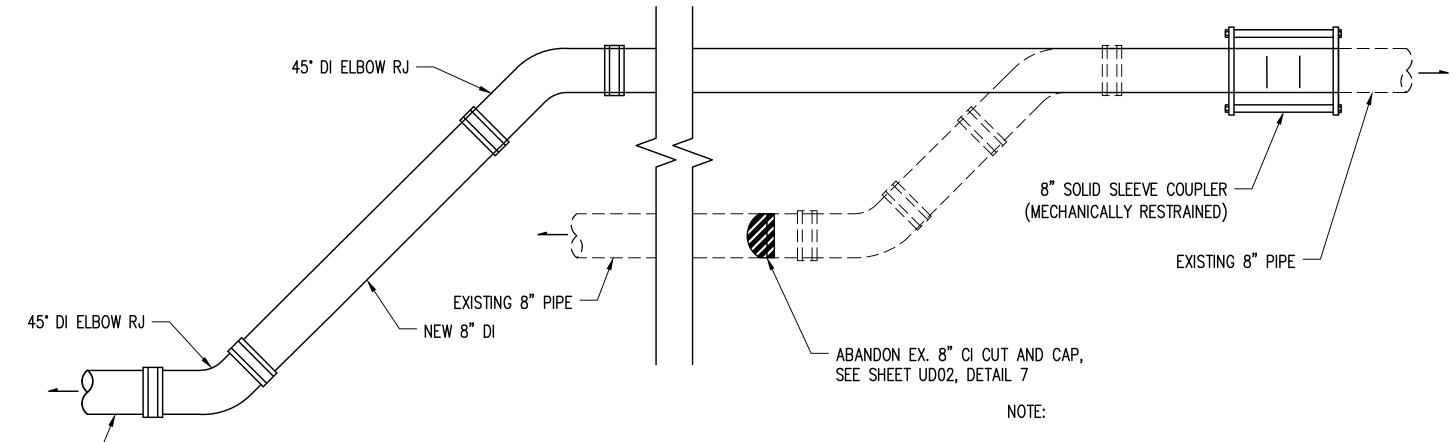
CONCRETE SUPPORT BRICKS NUMBER OF BRICKS REQUIRED DEPENDS ON AMOUNT OF OVER EXCAVATION (TYP)

NEW 8" DI -

DUCTILE IRON TAPPING TEE MECHANICAL JOINT SLEEVE INSTALLED ON CAST IRON PIPE AND DUCTILE IRON PIPE

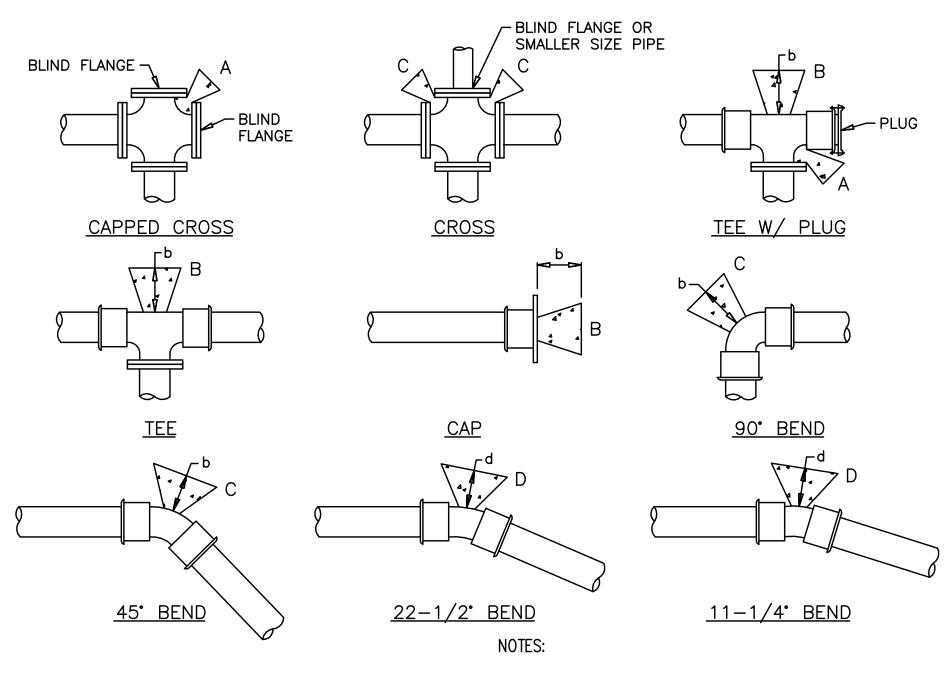
NOTES:

- 1. WATER MAIN SHALL BE TESTED PRIOR TO TAPPING THE LIVE MAIN.
- 2. TAPPING TEE MAY NOT BE SIZE ON SIZE. TAP SHALL BE AT LEAST 2" SMALLER DIAMETER THAN THE EXISTING MAIN.
- 3. THE CITY SHALL PROVIDE AND INSTALL TAPPING TEE, TAPPING VALVE, TAPPING SLEEVE AND ANY APPURTANCES TO SUPPORT TAPPING OPERATION. CITY TO PROVIDE BRICKS TO SUPPORT VALVE. CITY TO PERFORM HOT TAP IN SHORED TRENCH PREPARED BY CONTRACTOR. FINAL CONNECTION TO NEW WATER MAIN SHALL BE MADE AFTER NEW MAIN HAS BEEN PRESSURE TESTED AND DISINFECTED.
 - 2 WEST WATER LINE CONNECTION STA 150+47



LEAST WATER LINE CONNECTION PLAN VIEW SCALE: NTS

THIS CONNECTION WILL REQUIRE AN OUTAGE OF WATER SERVICE IN THE AREA. IN ORDER TO MINIMIZE IMPACT TO CUSTOMERS, THE OUTAGE SHALL NOT EXCEED SIX HOURS. COORDINATE OUTAGE WITH CITY STAFF. CITY STAFF TO PERFORM TAP.



| MIN E | THRUST BLOCK TABLE MIN BEARING AREA AGAINST UNDISTURBED SOIL | | | | | | | | | | | | | |
|--------------------------------|--|----|-----|-----|---|-----|-----|--|--|--|--|--|--|--|
| SQUARE FEET MIN DIST (IN FEET) | | | | | | | | | | | | | | |
| PIPE SIZE | Α | В | С | D | E | b | d | | | | | | | |
| 4" | 3 | 1 | 1 | 1 | 1 | 1 | 0.5 | | | | | | | |
| 6" | 4 | 4 | 2 | 1 | 1 | 1 | 0.5 | | | | | | | |
| 8" | 7 | 6 | 4 | 2 | 1 | 1.3 | 0.7 | | | | | | | |
| 10" | 11 | 10 | 6 | 3 | 2 | 1.6 | 0.9 | | | | | | | |
| 12" | 16 | 14 | 1.9 | 1.1 | | | | | | | | | | |
| 16" | 29 | 25 | 16 | 8 | 4 | 2.6 | 1.4 | | | | | | | |

- BEARING AREA OF CONCRETE THRUST BASED ON 200 PSI PRESSURE AND SAFE SOIL. BEARING LOAD OF 2,000 POUNDS PER SQUARE FOOT.
- 2. AREAS MUST BE ADJUSTED FOR OTHER PIPE SIZES, PRESSURES, AND SOIL CONDITIONS.
- 3. CONCRETE BLOCKING SHALL BE CAST IN PLACE AND HAVE A MINIMUM OF 1/4 SQUARE FOOT BEARING AGAINST THE FITTING.
- 4. THRUST BLOCK SHALL BEAR AGAINST FITTINGS AND UNDISTURBED SOIL. FITTING SHALL BE WRAPPED IN POLYETHYLENE FILM BEFORE PLACING CONCRETE.
- 5. CONTRACTOR SHALL INSTALL BLOCKING ADEQUATE TO WITHSTAND FULL TEST PRESSURE AS WELL AS TO CONTINUOUSLY WITHSTAND OPERATIONAL PRESSURE UNDER ALL CONDITIONS OF SERVICE.
- 6. BLOCKING MAY BE REDUCED WITH USE OF RESTRAINED JOINTS ADJACENT TO FITTINGS.
- 7. CONCRETE SHALL NOT COVER FITTING BOLT AND NUTS.





Know what's below. Call before you dig.

Determina lo que esta bajo tierra. Llama antes de excavar.

UD01

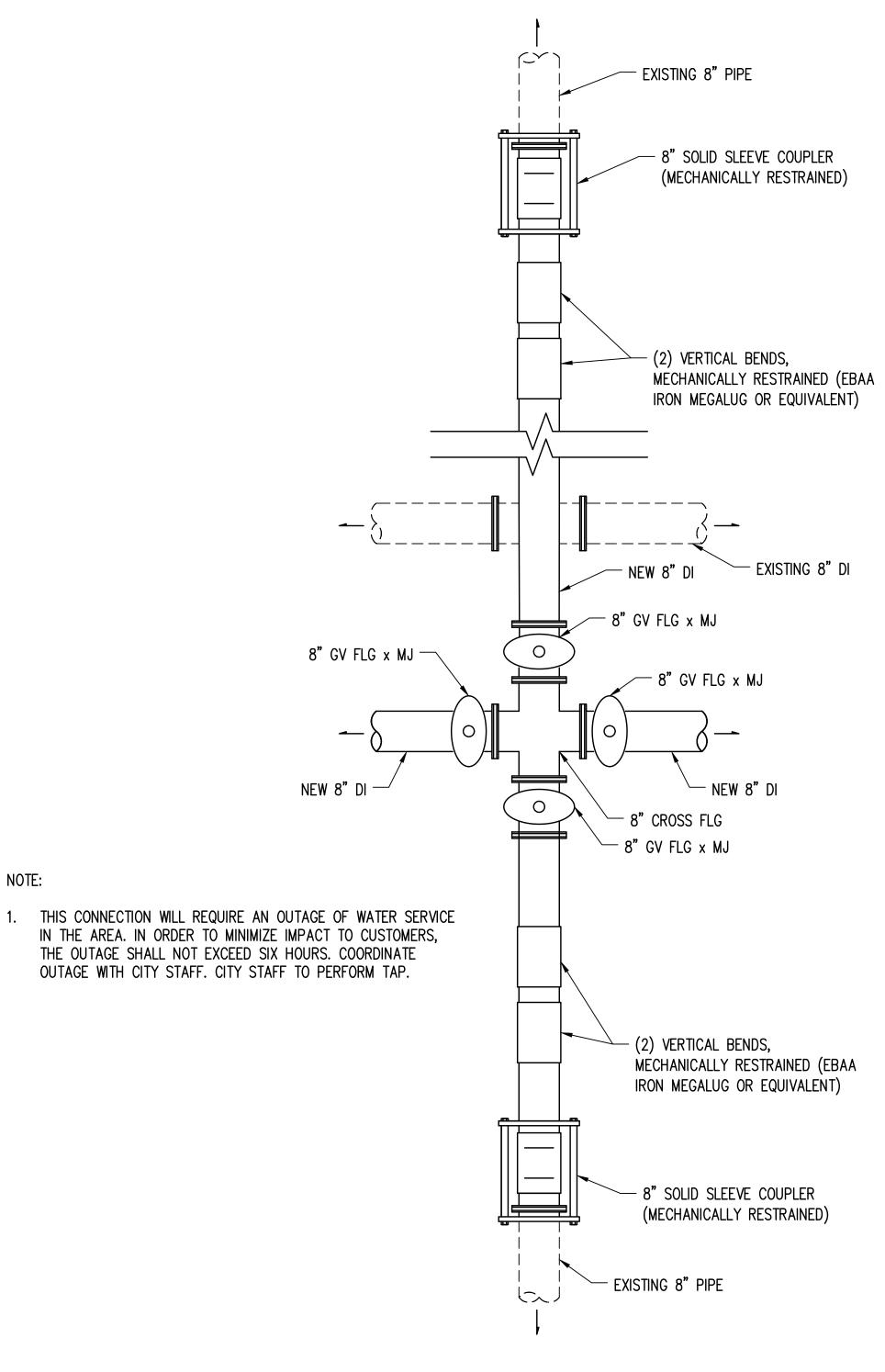
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| Jan Land | E |
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1601 5th Avenue, Suite 1600

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|-----|-----------------------|------|----|-----|----------|-----------------|---------------------------------|----------------------|
| | | | | | | | ENGINEERING DIVISION | |
| | | | | DRA | | DRAWN BY: M. VU | DESIGN BY: J. GOODMAN | CHECKED BY: P. SLOAN |
| | | | | | | DATE 04/2021 | WASH. P.E. # 53732 DATE 04/2021 | |

6TH STREET PRESERVATION PHASE II UTILITY DETAILS

SHEET OF



PARK AVENUE WATER LINE CONNECTION PLAN VIEW STA 156+98

UTILITY NOTES:

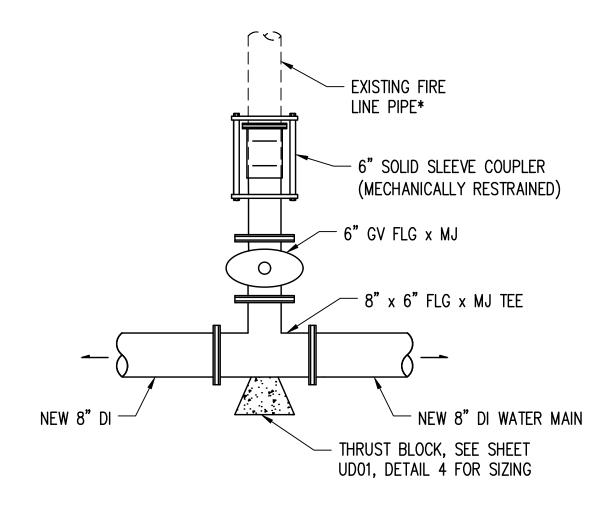
MJ CAP, RESTRAINED

EQUIVALENT)

- THE CONTRACTOR SHALL INVESTIGATE FOR UNDERGROUND UTILITIES PRIOR TO ANY POLE FOUNDATION EXCAVATION OR CONDUIT TRENCHING TO AVOID DAMAGE TO ANY UNDERGROUND UTILITIES (INCLUDING SIDE SEWERS). CONTACT UTILITY LOCATION (CALL—BEFORE—YOU—DIG—811) PRIOR TO CONSTRUCTION SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. CONFLICT SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER FOR RESOLUTION.
- 2. ALL WORK SHALL BE IN CONFORMANCE WITH THE LATEST EDITION OF THE STATE OF WASHINGTON STANDARD PLANS AND SPECIFICATIONS, OR AS AMENDED BY THE CITY STANDARDS, EXCEPT AS MODIFIED BY CONTRACT PLANS AND PROVISIONS.
- 3. CITY WILL PERFORM ANY PLANNED ACTIVE MAIN LINE WATER AND SERVICE SHUT OFFS AND TURN ONS UNLESS OTHERWISE AUTHORIZED BY THE ENGINEER. IN NO CASE SHALL AN ACTIVE WATER MAIN SHUT DOWN OR TURN ON BE PERFORMED WITHOUT A CITY REPRESENTATIVE PRESENT EXCEPT IN AN EMERGENCY.
- 4. IN AN EMERGENCY SHUT OFF, THE CONTRACTOR SHALL CONTACT THE CITY IMMEDIATELY.
- 5. CONTRACTOR TO NOTIFY ENGINEER AND RECEIVE APPROVAL 5 WORKING DAYS PRIOR TO ANY PLANNED WATER SHUT OFF INCLUDING MAIN LINE, WATER SERVICE, FIRE HYDRANT, OR FIRE LINE.
- 6. BEFORE PERFORMING ANY WATER LINE CONSTRUCTION, THE CONTRACTOR SHALL PERFORM POTHOLING OF THE EXISTING WATER LINE TO IDENTIFY LOCATION, DEPTH, AND MATERIAL TYPE. CONTRACTOR SHALL COORDINATE WITH THE ENGINEER AND GET APPROVAL BEFORE PROCEEDING WITH POTHOLING.
- 7. THE EXISTING WATER MAIN TO BE ABANDONED SHALL STAY IN SERVICE UNTIL THE NEW WATER LINE HAS BEEN ACCEPTED BY THE
- 8. DISCHARGED WATER FROM THE FLUSHING OF THE NEW WATERLINE SHALL BE DIRECTED INTO A SANITARY SEWER AND AN AIR GAP SEPARATION OF AT LEAST 6 FEET FROM THE DIRECT SEWAGE SHALL BE MAINTAINED.
- (EBAA IRON MEGALUG OR 9. ONCE THE NEW WATER MAIN HAS BEEN ACCEPTED BY THE ENGINEER, THE CONTRACTOR WILL PERFORM THE TRANSFER OF WATER SERVICES. THE CONTRACTOR WILL REPLACE BACK FILL MATERIAL THAT WAS PLACED DURING THE INSTALLATION OF THE NEW WATER MAIN
 - 10. ANY NEW OPEN PAVEMENT CUTS PERFORMED BY THE CONTRACTOR SHALL BE BACKFILLED WITH IMPORT CRUSHED SURFACE BASE COURSE - THRUST BLOCK, MATERIAL PROVIDED BY THE CONTRACTOR UNDER THE UNIT BID ITEM. THE CONTRACTOR WILL BE RESPONSIBLE TO PERFORM THE FINAL SEE SHEET UD01, PREPARATION OF THE BASE COURSE AND THE PLACEMENT OF HMA UNDER THE UNIT BID ITEM.

DETAIL 4 FOR AFTER THE CONTRACTOR'S COMPLETION OF THE WATER SERVICE CONNECTIONS, THE CONTRACTOR SHALL TRANSFER THE FIRE HYDRANT AND FIRE LINE TO THE NEW WATER MAIN. VALVES ON EXISTING FIRE HYDRANT/FIRE LINES SHALL BE REMOVED, AND NEW FIRE LINE SHALL BE RECONNECTED TO EXISTING FIRE LINE USING A COUPLER.

- 12. WHEN ALL SERVICES, FIRE HYDRANTS, FIRE LINES, AND OTHER CONNECTIONS HAVE BEEN ACCEPTED BY THE CITY, THE OLD NORTH WATER MAIN LINE WILL BE ABANDONED. CONTRACTOR SHALL CAP THE ENDS OF ALL MAIN SECTIONS THAT HAVE BEEN CUT PER DETAIL 7 ON SHEET UD02.
- 13. NEW VALVE BOXES SHALL BE ADJUSTED TO GRADE AFTER FINAL PAVEMENT OVERLAY HAS BEEN COMPLETED AND ACCEPTED BY THE ENGINEER.



EXISTING WATER PIPE

7 ABANDON PIPE CUT AND CAP SCALE: NTS

9 FIRE HYDRANT/FIRE LINE RECONNECT SCALE: NTS



Know what's below. Call before you dig. Determina lo que esta bajo tierra. Llama antes de excavar.

UD02

6TH STREET PRESERVATION PHASE II UTILITY DETAILS

SHEET

DESCRIPTION

1601 5th Avenue, Suite 1600

REVISIONS FIELD BOOK **CITY OF BREMERTON** DATE BY **DEPARTMENT OF PUBLIC WORKS & UTILITIES ENGINEERING DIVISION** DRAWING NO. DRAWN BY: M. VU DESIGN BY: J. GOODMAN CHECKED BY: P. SLOAN WASH. P.E. # 53732 DATE 04/2021 | WASH. P.E. # 37419 DATE 04/2021 DATE 04/2021

GENERAL NOTES:

- 1. THE CONTRACTOR SHALL MAINTAIN EX. SIGNAL OPERATION DURING CONSTRUCTION AND CONVERT TO FOUR WAY STOP CONTROL WITHIN 14 DAYS OF THE PROCUREMENT OF NEW SIGNAL MAST ARM POLES.
- 2. TRAFFIC SIGNAL HEADS SHALL HAVE TUNNEL VISORS, BACK PLATES WITH 2" YELLOW REFLECTIVE BORDER. PEDESTRIAN SIGNAL HEADS SHALL USE CLAMSHELL MOUNTS. ALL MOUNTS SHALL BE MANUFACTURED AND INSTALLED PER CITY OF BREMERTON STANDARD DETAILS AND SPECIFICATIONS.
- 3. ALL THE JUNCTION BOXES SHALL HAVE NON-SKID LID AND BE FLUSH WITH SIDEWALK.
- 4. JUNCTION BOXES SHALL MEET THE REQUIREMENTS OF SECTION 9-29.2 OF WSDOT/APWA STANDARD SPECIFICATIONS, AND AMENDMENTS.
- 5. ALL TRAFFIC SIGNAL AND STREETLIGHT CONDUCTORS AND CABLES SHALL MEET THE REQUIREMENTS OF SECTION 9-29.3 OF WSDOT/APWA STANDARD SPECIFICATIONS, AND AMENDMENTS.
- 6. ANY CONFLICTS WITH THE SIGNAL SYSTEM AND CONSTRUCTION SEQUENCE MUST BE COORDINATED WITH THE ENGINEER AS SOON AS KNOWN, A MINIMUM FIVE WORKING-DAY NOTICE IS REQUIRED FOR ANY WORK REQUESTED OF THE CONTRACTING AGENCY.
- 7. ANY SIGNAL ITEMS, INCLUDING BUT NOT LIMITED TO SIGNAL HEADS, POLE FOUNDATIONS, PEDESTALS, SIGNAL CABINET, SIGNAL CABINET WRAP, CONDUITS, JUNCTION BOXES, AND ASSOCIATED CABLES THAT ARE DAMAGED OR DESTROYED DURING THE CONSTRUCTION SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE.
- 8. ANY EXCAVATION IN PROXIMITY TO AN EX. POLE OR DOWN GUY MUST BE DONE WITHOUT UNDERMINING THEIR STABILITY. INSPECTION IS REQUIRED PRIOR TO ANY EXCAVATION.
- 9. ALL POLE INSTALLATIONS SHALL BE INSPECTED AT SEVERAL STAGES; INCLUDING BUT NOT LIMITED TO FOUNDATION EXCAVATION, BOLT, REBAR AND CONDUIT INSTALLATIONS, POLE SET FOR PROPER RAKE, LUMINAIRE INSTALLATIONS, WIRING, GROUNDING AND BONDING.
- 10. PRIOR TO CURB INSTALLATION, SIDEWALK INSTALLATION, STREET PAVING, OR TREE INSTALLATION ALL CONDUITS, MUST BE INSPECTED FOR CONTINUITY. PULL STRINGS SHALL BE PRESENT IN ALL NEW CONDUITS. ALL CONDUITS THAT ARE ABANDONED SHALL BE LABELED SUCH IN EACH ACCESS THEY PASS THROUGH.
- 11. ANY SIGNAL ITEMS WHICH ARE DISTURBED AS A RESULT OF GRADE CHANGE ARE REQUIRED TO BE REGRADED OR REPLACED AT THE CONTRACTOR'S EXPENSE. ALL WORK NECESSARY TO ADJUST, RELOCATE, REPAIR OR CONSTRUCT ANY PART OF THE SIGNAL UTILITY SHALL BE AT THE CONTRACTOR'S EXPENSE
- 12. ACCESS TO CONTROLLER CABINETS AND ASSOCIATED SIGNAL EQUIPMENT MUST BE AVAILABLE AT ALL TIMES. SPACE MUST BE PROVIDED FOR DOOR SWING. NO FENCES, EQUIPMENT OR MATERIAL STORAGE SHALL BLOCK ACCESS TO SIGNAL EQUIPMENT. ANY COSTS AND/OR TIME LOSS INCURRED BY THE CONTRACTING AGENCY IN GAINING ACCESS TO BLOCKED SIGNAL EQUIPMENT WILL BE AT THE CONTRACTOR'S EXPENSE.
- 13. PRIOR TO BACKFILLING, ALL CONDUITS, EX. AND NEWLY INSTALLED, MUST BE INSPECTED BY THE ENGINEER. THE CONTRACTOR SHALL PULL A PROPERLY SIZED MANDREL THROUGH ALL NEW CONDUITS IN THE PRESENCE OF THE ENGINEER. EXISTING CONDUITS TO BE INCORPORATED INTO A NEW INSTALLATION SHALL BE CLEANED WITH A PROPERLY SIZED CYLINDRICAL WIRE BRUSH AND BLOWN OUT WITH COMPRESSED AIR IN THE PRESENCE OF THE ENGINEER. PULL STRINGS SHALL BE INSTALLED IN ALL NEW CONDUITS. ALL CONDUITS THAT ARE ABANDONED SHALL BE REMOVED IN EACH ACCESS THEY PASS THROUGH. VACANT CONDUITS SHALL BE CAPPED AT EACH TERMINATION POINT.
- CONDUITS SHALL BE SCHEDULE 80 PVC AND SHALL HAVE 24" OF COVER UNDER SIDEWALKS.
- 15. CONDUIT ENTERING JUNCTION BOX FROM THE BOTTOM SHALL BE PLACED NEAR THE END WALL OF THE JUNCTION BOX LEAVING THE MAJOR PORTION OF THE JUNCTION BOX OPEN. THE CONDUIT SHALL TERMINATE 4" ABOVE THE BOTTOM OF THE JUNCTION BOX. ALL CONDUITS SHALL HAVE BUSHINGS.

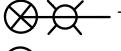
- 16. ALL JUNCTION BOXES MUST BE BEDDED ON A MINIMUM OF 6" OF CRUSHED SURFACING PER WSDOT STANDARD SPECIFICATION 9-03.9(3).
- 17. UNLESS AN APPROVED TRAFFIC CONTROL PERMIT ALLOWS THE CLOSURE OF A CROSSWALK, ALL LANDINGS ARE TO REMAIN CLEAR AND PEDESTRIAN PUSH BUTTONS MUST REMAIN EASILY ACCESSIBLE TO THE PUBLIC AT ALL TIMES. IF THE TCP ALLOWS A CROSSWALK CLOSURE, THE CLOSURE MUST BE DONE PER CITY OF BREMERTON STANDARDS AND PEDESTRIAN SIGNALS AND PUSH BUTTONS SHALL BE COVERED.
- 18. AT SIGNALIZED INTERSECTION CROSSWALK AND STOP BAR SHALL BE MARKED PRIOR TO SIGNAL TURN ON.
- 19. WORK SHALL BE SCHEDULED SUCH THAT NO TWO ADJACENT OR OPPOSITE STREETLIGHTS ARE DE-ENERGIZED AT ANY ONE TIME UNLESS TEMPORARY LIGHTING IS USED.
- 20. THE ELECTRIC SERVICE SHALL BE OBTAINED FROM PUGET SOUND ENERGY (PSE) BY THE CONTRACTOR UPON THE CONTRACTOR'S REQUEST AND FULL EXPENSE PER THE CITY OF BREMERTON CONSTRUCTION STANDARDS **DIVISION 7-20.5.**
- 21. ALL METAL APPURTENANCES THAT CONTAIN ELECTRICAL CONDUCTORS SHALL BE PROPERLY BONDED AND THE BONDING SYSTEM MUST COMPLY WITH THE NEC. BONDING CONNECTIONS MUST BE INSPECTED BY THE ENGINEER. CHECK WITH PSE ELECTRICAL SERVICE REP REGARDING THE SIGNAL SERVICE POINT EARLY IN CONSTRUCTION STAGE.
- 22. ALL SIGNAL RELATED MATERIALS SHALL GO THROUGH THE SUBMITTAL PROCESS OUTLINED IN THE STANDARD SPECIFICATIONS AND BE APPROVED BY THE ENGINEER. IF SUBMITTAL OF A PHYSICAL SAMPLE IS REQUIRED, THE SAMPLE WILL BE DELIVERED TO THE SIGNAL SHOP. CLEARLY LABEL THE SAMPLE WITH THE PROJECT NAME AND THE COMPANY AND CONTACT PHONE NUMBER. CALL THE ENGINEER ONE BUSINESS DAY AHEAD TO ARRANGE FOR DELIVERY.
- 23. TRAFFIC SIGNAL CABLES SHALL NOT BE SPLICED.
- 24. THE LOCATIONS FOR ALL CONDUITS, JUNCTION BOXES AND CABINETS SHOW ON THE PLAN ARE FOR GRAPHICAL PRESENTATION ONLY. FINAL LOCATION SHALL BE WITHIN RIGHT OF WAY, LOCATED BY THE CONTRACTOR AND APPROVED BY THE ENGINEER.
- 25. ALL CONDUCTORS FOR SIGNAL HEADS, PEDESTRIAN HEADS, PUSH BUTTONS, STREET LIGHTINGS, INTERCONNECTIONS AND SIGNAL SERVICE SHALL BE LABELED IN EACH JUNCTION BOX.
- 26. ALL PEDESTRIAN PUSH BUTTON ASSEMBLIES SHALL BE ACCESSIBLE PEDESTRIAN PUSH BUTTONS, AND SEE DRAWING SG01B FOR ORIENTATION OF PUSH BUTTONS.
- 27. NO APPURTENANCES WILL BE ALLOWED IN RAMPS OR LANDINGS.
- 28. EACH END OF CONDUIT RUNS SHALL HAVE MATCHING UNIQUE NUMBERED BRASS OR STAINLESS STEEL TAGS ATTACHED WITH STAINLESS STEEL WIRE OR STAINLESS STEEL TIE-WRAPS. MINIMUM SIZE OF THE TAG SHALL BE 2.5" LONG BY 1" WIDE, 0.025" THICK WITH ROUNDED EDGES.

LEGEND

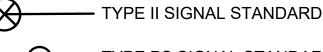
WAVETRONIX SENSOR



WAVETRONIX DETECTION ZONE, FIELD SET UP



TYPE III SIGNAL STANDARD





TYPE PPB SIGNAL STANDARD



SIGNAL HEAD



PEDESTRIAN SIGNAL HEAD

PREEMPTION DETECOR





TYPE 2 JUNCTION BOX



TYPE 8 JUNCTION BOX



SERVICE CABINET

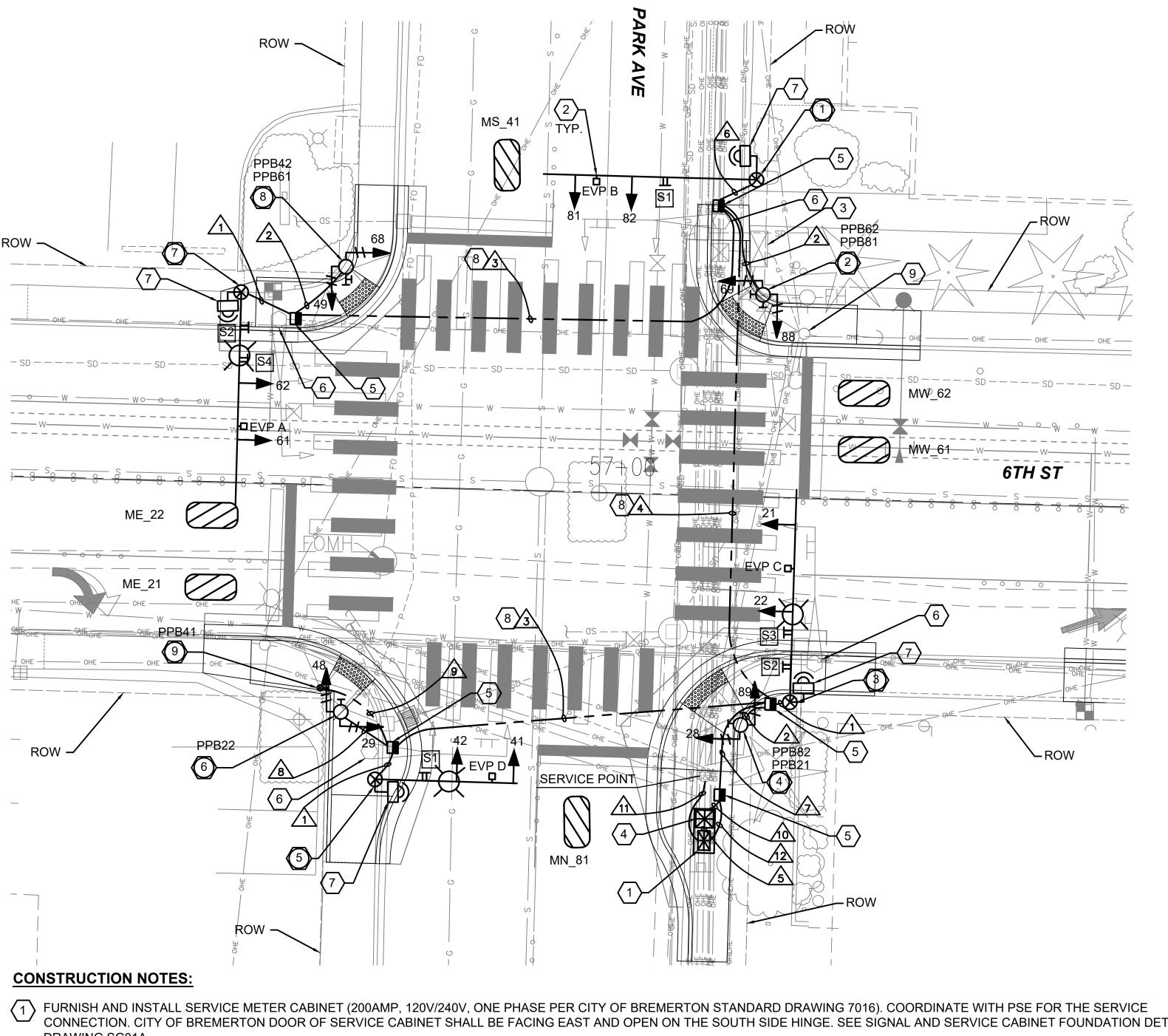
SIGNAL CABINET

15th Avenue, Suite 1600



SGNO

| TAMP | NO. DESCRIPTION | BY | 0 TWO INCHES | | | FIELD BOOK | CITY OF BREMERTON DEPARTMENT OF PUBLIC WORKS & UTILITIES ENGINEERING DIVISION | | |
|------------|-----------------|--------|----------------|-------|-----|------------|---|--|--|
| ENGINEER S | | | SC. HORIZ. NTS | VERT. | N/A | | DRAWN BY: Y. WANG DATE 04/21/21 | DESIGN BY: S. RAHMAN WASH. P.E. # 52682 DATE 04/21/2 | CHECKED BY: <i>J. WHEELER</i> WASH. P.E. # <i>53256</i> DATE <i>04/21/2</i> |



EXISTING AND PROPOSED PHASE DIAGRAM:

NOT **USED** USED NOT USED USED

VEHICLE HEAD NO.

21, 22, 41, 42, 61,

62, 81, 82

LED SIGNAL DISPLAYS:

CLAMSHELL LED COUNTDOWN PEDESTRIAN HEAD NO. 28, 29, 48, 49, 68, 69, 88, 89

PRE-EMPT SCHEDULE



PHASE 6

PHASE 8

PHASE 2

PHASE 4

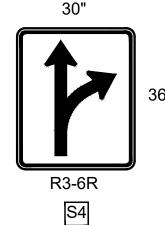
SIGNS:



ILLUMINATED WHITE ON BLUE

(SEE SPECIAL PROVISION 9-29.23 AND DRAWING SG01A FOR SIGN DETAILS)

R3-5R



POLE NOTES:

VEHICLE

PEDESTRIAN

- CONSTRUCT FOUNDATION PER WSDOT STD PLAN J-26.10-03. FURNISH AND INSTALL TYPE II SIGNAL POLE WITH 30 FT MAST ARM AND RECESSED TERMINAL COMPARTMENT PER CITY OF BREMERTON STD DRAWING 8006. FURNISH AND INSTALL TWO VEHICLE SIGNAL HEADS, AND ONE ILLUMINATED STREET NAME SIGN ON MAST ARM INCLUDING MOUNTINGS. SEE DRAWING SG01B FOR POLE LOCATION AND ADDITIONAL DETAILS.
- CONSTRUCT CURB BASE FOUNDATION PER WSDOT STD PLAN J-20.11-03. FURNISH AND INSTALL TYPE PS POLE, TWO PEDESTRIAN SIGNAL HEADS AND TWO PEDESTRIAN PUSH BUTTON ASSEMBLIES. SEE DRAWING SG01B FOR POLE LOCATION AND ADDITIONAL DETAILS.
- CONSTRUCT FOUNDATION PER WSDOT STD PLAN J-26.10-03. FURNISH AND INSTALL TYPE III SIGNAL POLE WITH 30 FT MAST ARM AND RECESSED TERMINAL COMPARTMENT PER CITY OF BREMERTON STD DRAWING 8006. FURNISH AND INSTALL 10 FT BRACKET ARM, LED STREET LIGHT LUMINAIRE WITH 35 FT MOUNTING HEIGHT, TWO VEHICLE SIGNAL HEADS, SIGN S3 AND ONE ILLUMINATED STREET NAME SIGN ON MAST ARM INCLUDING MOUNTINGS. SEE DRAWING SG01B FOR LUMINAIRE PRODUCT NUMBER, POLE LOCATION AND ADDITIONAL DETAILS.
- CONSTRUCT CURB BASE FOUNDATION PER WSDOT STD PLAN J-20.11-03. FURNISH AND INSTALL TYPE PS POLE, TWO PEDESTRIAN SIGNAL HEADS AND TWO PEDESTRIAN PUSH BUTTON ASSEMBLIES. SEE DRAWING SG01B FOR POLE LOCATION AND ADDITIONAL DETAILS.
- CONSTRUCT FOUNDATION PER WSDOT STD PLAN J-26.10-03. FURNISH AND INSTALL TYPE III SIGNAL POLE WITH 20 FT MAST ARM AND RECESSED TERMINAL COMPARTMENT PER CITY OF BREMERTON STD DRAWING 8006. FURNISH AND INSTALL 10 FT BRACKET ARM, LED STREET LIGHT LUMINAIRE WITH 35 FT MOUNTING HEIGHT, TWO VEHICLE SIGNAL HEADS, AND ONE ILLUMINATED STREET NAME SIGN ON MAST ARM INCLUDING MOUNTINGS. SEE DRAWING SG01B FOR LUMINAIRE PRODUCT NUMBER, POLE LOCATION AND ADDITIONAL DETAILS.
- CONSTRUCT FOUNDATION PER WSDOT STD PLAN J-21.10-04. FURNISH AND INSTALL TYPE PS POLE, TWO PEDESTRIAN SIGNAL HEADS AND ONE PEDESTRIAN PUSH BUTTON ASSEMBLY. SEE DRAWING SG01B FOR POLE LOCATION AND ADDITIONAL DETAILS.
- CONSTRUCT FOUNDATION PER WSDOT STD PLAN J-26.10-03. FURNISH AND INSTALL TYPE III SIGNAL POLE WITH 30 FT MAST ARM AND RECESSED TERMINAL COMPARTMENT PER CITY OF BREMERTON STD DRAWING 8006. FURNISH AND INSTALL 10 FT BRACKET ARM, LED STREET LIGHT LUMINAIRE WITH 35 FT MOUNTING HEIGHT, TWO VEHICLE SIGNAL HEADS, SIGN S4 AND ONE ILLUMINATED STREET NAME SIGN ON MAST ARM INCLUDING MOUNTINGS. SEE DRAWING SG01B FOR LUMINAIRE PRODUCT NUMBER, POLE LOCATION AND ADDITIONAL DETAILS.
- CONSTRUCT FOUNDATION PER WSDOT STD PLAN J-21.10-04. FURNISH AND INSTALL TYPE PS POLE, TWO PEDESTRIAN SIGNAL HEADS AND TWO PEDESTRIAN PUSH BUTTON ASSEMBLIES WITH EXTENSION ARM AND ADAPTER ASSEMBLY SHOWN IN LAYOUT. SEE DRAWING SG01B FOR POLE LOCATION AND ADDITIONAL DETAILS.
- CONSTRUCT TYPE ACCESSIBLE PUSHBUTTON POST FOUNDATION PER WSDOT STD PLAN J-20.10-04. FURNISH AND INSTALL TYPE ACCESSIBLE PUSHBUTTON POST, AND ONE PEDESTRIAN PUSH BUTTON ASSEMBLY. SEE DRAWING SG01B FOR POLE LOCATION AND ADDITIONAL DETAILS.
- FURNISH AND INSTALL SERVICE METER CABINET (200AMP, 120V/240V, ONE PHASE PER CITY OF BREMERTON STANDARD DRAWING 7016). COORDINATE WITH PSE FOR THE SERVICE CONNECTION. CITY OF BREMERTON DOOR OF SERVICE CABINET SHALL BE FACING EAST AND OPEN ON THE SOUTH SIDE HINGE. SEE SIGNAL AND SERVICE CABINET FOUNDATION DETAIL ON DRAWING SG01A.
- \$\langle 2 \rangle\$ FURNISH AND INSTALL ONE MODE 721 OPTICOM EMERGENCY VEHICLE DETECTOR WITH ONE PREEMPTION INDICATOR LIGHT. SEE PREEMPTION DETECTOR DETAILS ON DRAWING SG01A.
- REMOVE EXISTING SIGNAL CABINET, ATTACHED SERVICE BOX, AND FOUNDATION. COORDINATE WITH PSE TO REMOVE EXISTING SERVICE. AT NO TIME CONTRACTOR SHALL PROCEED BEYOND THE TCE LIMITS DURING COURSE OF THE WORK. CONTRACTOR TO COORDINATE WITH THE ENGINEER FOR A LIST OF ITEMS THE CITY MAY WANT TO SALVAGE FROM THE CABINET PRIOR TO REMOVAL.

TWO INCHES AT FULL SCALE

IF NOT SCALE ACCORDINGLY

VERT. N/A

HORIZ. 1" = 10"

- COMPONENT (CLICK! 650) TO PROVIDE LOOP EMULATION CONTACT CLOSURE AND CONNECT OUTPUT FROM "CLICK!" TO INPUT FILE IN THE SIGNAL CABINET IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. SEE SIGNAL AND SERVICE CABINET FOUNDATION DETAIL ON DRAWING SG01A.
- FURNISH AND INSTALL TYPE 8 JUNCTION BOX.
- REMOVE EXISTING SIGNAL MAST ARM POLE AND FOUNDATION, DETECTION CAMERA, TWO VEHICLE SIGNAL HEADS, STREET NAME SIGN, AND ASSOCIATED WIRING. CONTRACTOR TO COORDINATE WITH THE ENGINEER FOR A LIST OF ITEMS THE CITY MAY WANT TO SALVAGE FROM THE POLE.
- FURNISH AND INSTALL ONE WAVETRONIX MATRIX STOP BAR SMART SENSOR ON POLE IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS (WAVETRONIX, LLC) AND DETAIL A ON DRAWING SG01D. CONNECT THE DEVICE TO THE ASSOCIATED EQUIPMENT INSIDE THE EXISTING TRAFFIC SIGNAL CABINET USING APPROVED WAVETRONIX MATRIX TYPE 2 HOME RUN CABLE. THE SENSOR LOCATION WILL BE DETERMINED BY MANUFACTURER REPRESENTATIVE AND FIELD ENGINEER.
- TRENCH FOR CONDUIT INSTALLATION. PAVEMENT REPAIR FOR THE SIGNAL CONDUIT INSTALLATION IS INCIDENTAL TO THE TRAFFIC SIGNAL SYSTEM LUMP SUM.
- POLE AND POLE ATTACHMENTS TO BE REMOVED BY PSE. COORDINATE WITH PSE FOR THE REMOVAL WORK.



SG0





DATE BY

REVISIONS

DESCRIPTION

CITY OF BREMERTON DEPARTMENT OF PUBLIC WORKS & UTILITIES ENGINEERING DIVISION

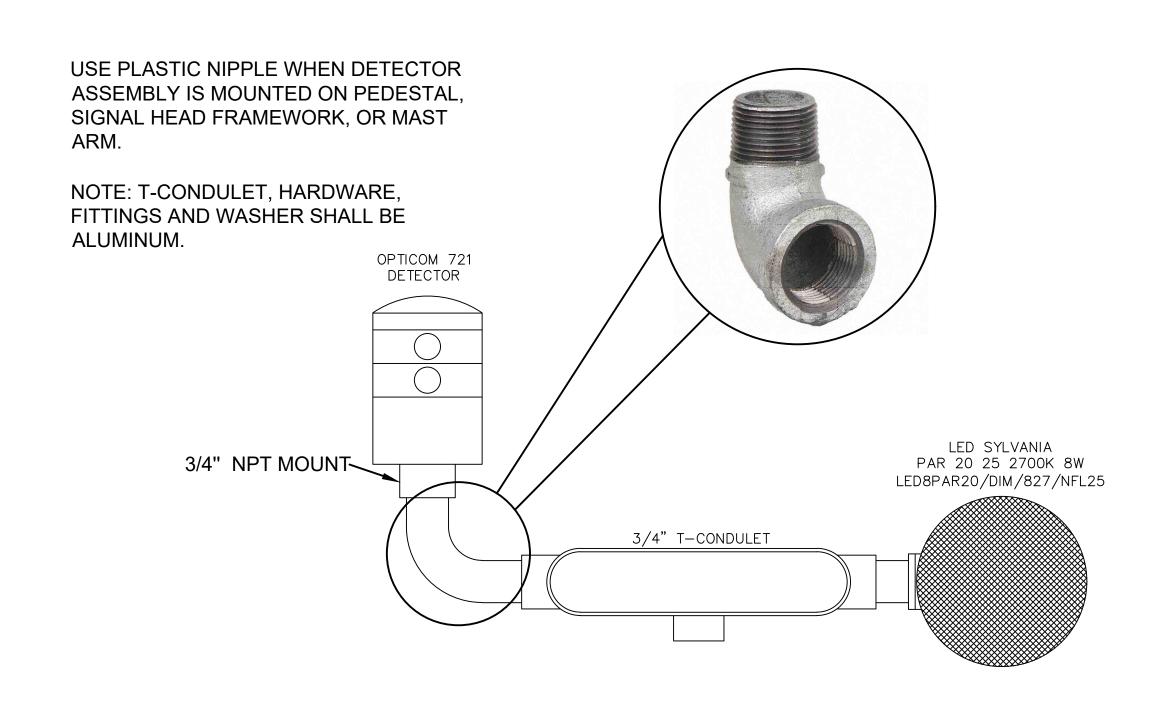
COMPLETE STREET IMPROVEMENT PROJECT **6TH STREET PHASE II SIGNAL PLAN**

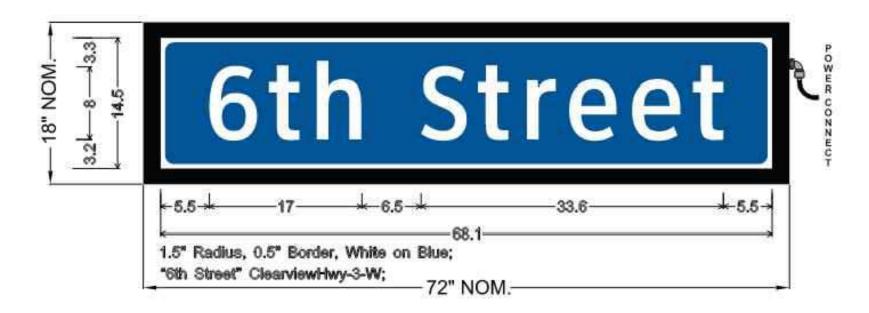
SHEET

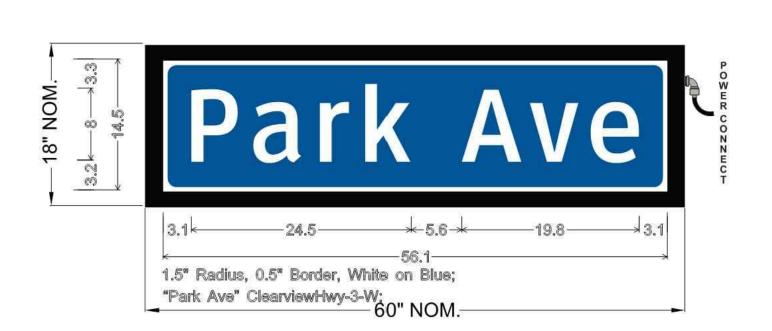
FIELD BOOK

DRAWING NO

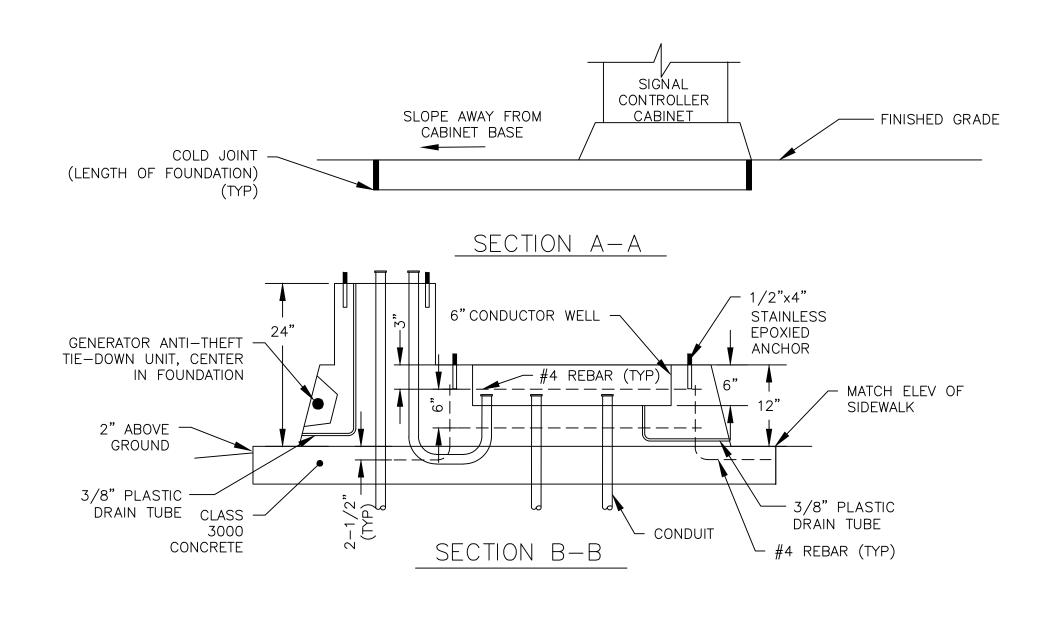
| | | | | | | WIRING SCHE | <u>EDULE</u> | | | | | |
|------------|-------------------------|------------------|---|------------------|----------------|---------------------------|---------------------------------|--------------|-------------------|--------------|--------------|----------------------|
| RUN NO. | SPAN OR CONDUIT SIZE | VEHICLE HEADS | PED HEADS / PPB 18 AWG CONDUCTORS | PRE-EMPT M138 | PRE-EMPT 2C | ILLUMINATED SIGN 2C | WAVETRONIX HOME RUN CABLE | ILLUMINATION | SIGNAL SERVICE | GROUND #8 | PULL TAPE | REMARKS |
| 1 | 3" SCH 80 PVC | 1-5C | | 1 | 1 | 1 | 1 | 2-#6 | | 1 | 1 | |
| | 3" SCH 80 PVC | | | | | | | | | | 1 | SPARE |
| 2 | 2" SCH 80 PVC | | 2-5C | | | | | | | 1 | 1 | |
| 3 | 3" SCH 80 PVC | 1-5C | 2-5C | 1 | 1 | 1 | 1 | 2-#6 | | 1 | 1 | |
| | 3" SCH 80 PVC | | | | | | | | | | 1 | SPARE |
| | 3" SCH 80 PVC | 2-5C | 4-5C | 2 | 2 | 2 | 2 | 2-#6 | | 1 | 1 | |
| 4 | 3" SCH 80 PVC | | | | | | | | | | 1 | SPARE |
| | 2" SCH 80 PVC | | | | | | | | | | 1 | SPARE / INTERCONNECT |
| 5 | 2" SCH 80 PVC | | | | | | | | 2-#10 | 1 | 1 | |
| 6 | 3" SCH 80 PVC | 1-5C | | 1 | 1 | 1 | 1 | | | 1 | 1 | |
| | 3" SCH 80 PVC | | | | | | | | | | 1 | SPARE |
| | 3" SCH 80 PVC | 4-5C | 8-5C | | | | | | | 1 | 1 | |
| 7 | 3" SCH 80 PVC | | | 4 | 4 | 4 | 4 | 3-#6 | | 1 | 1 | |
| | 3" SCH 80 PVC | | | | | | | | | | 1 | SPARE |
| | 2" SCH 80 PVC | | | | | | | | | | 1 | SPARE / INTERCONNECT |
| 8 | 2" SCH 80 PVC | | 2-5C, 1-6C | | | | | | | 1 | 1 | |
| 9 | 1" SCH 80 PVC | | 1-6C | | | | | | | 1 | 1 | |
| | 3" SCH 80 PVC | 4-5C | 8-5C | | | | | | | 1 | 1 | |
| 40 | 3" SCH 80 PVC | | | 4 | 4 | 4 | 4 | | | 1 | 1 | |
| 10 | 3" SCH 80 PVC | | | | | | | | | | 1 | SPARE |
| | 2" SCH 80 PVC | | | | | | | | | | 1 | SPARE / INTERCONNECT |
| 11 | 3" SCH 80 PVC W/ RISER | | | | | | | | 2-#2 | | 1 | |
| 10 | 2" SCH 80 PVC | | | | | | | 3-#6 | | 1 | 1 | |
| 12 | 2" SCH 80 PVC | | | | | | | | | | 1 | SPARE |

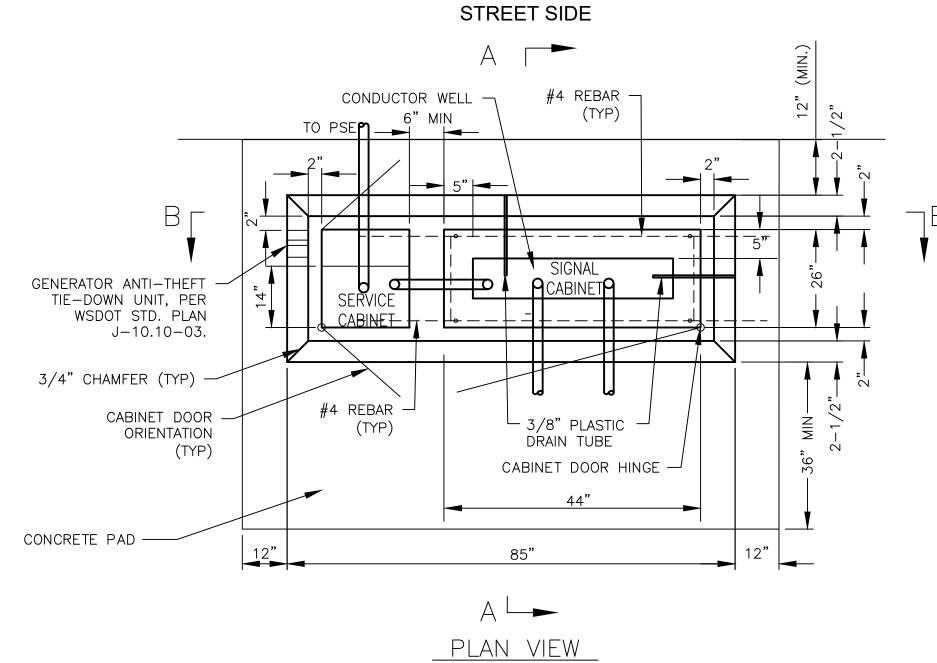






SPECIAL SIGN DETAIL NTS





EMERGENCY PREEMPTION DETECTOR/EMITTER N.T.S.

SIGNAL & SERVICE CABINET FOUNDATION DETAIL

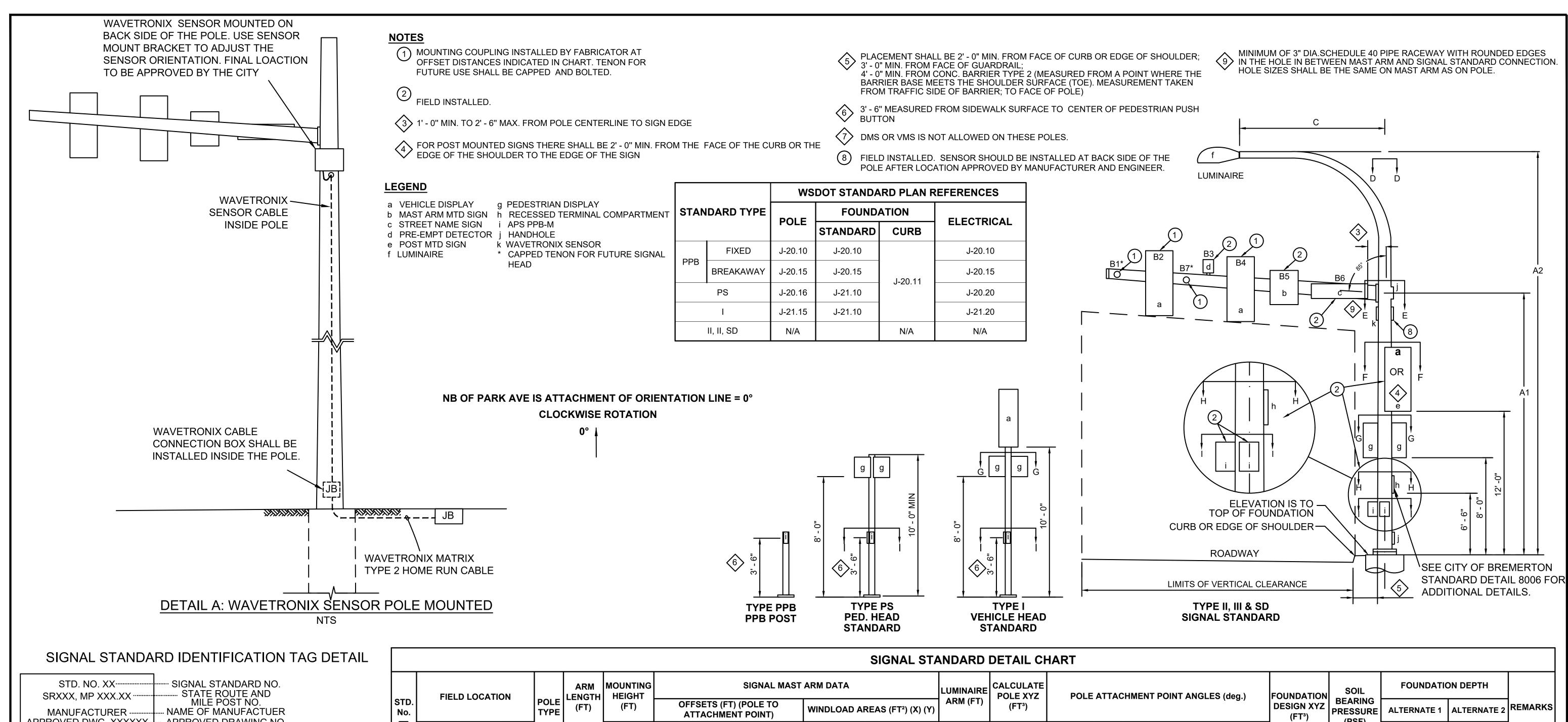
1601 5th Avenue, Suite 1600 Seattle, WA 98101 206.622.5822 www.kpff.com



SG01A

| E E | NO | REVISIONS 10. DESCRIPTION | DATE | BY | 0 1" 2" | FIELD BOOK | CITY OF BREMERTON DEPARTMENT OF PUBLIC WORKS & UTILITIES |
|--------|----------|----------------------------|------|----|---|-------------|---|
| Si A | TAMP | | | | TWO INCHES AT FULL SCALE IF NOT SCALE ACCORDINGLY | | ENGINEERING DIVISION |
| * | SINEER S | | | | <u> </u> | | DRAWN BY: Y. WANG DESIGN BY: S. RAHMAN CHECKED BY: J. WHEELER |
| 1-2021 | ENC | | | | HORIZ. NTS VERT. N/A | | DATE 04/21/21 WASH. P.E. # 52682 DATE 04/21/21 WASH. P.E. # 53256 DATE 04/21/21 |

| COMPLETE STREET IMPROVEMENT PROJECT |
|-------------------------------------|
| 6TH STREET PHASE II |
| SIGNAL SCHEDULES AND DETAILS |



| _ | SIGNAL STANDARD NO. STATE ROUTE AND MILE POST NO. |
|----------------------|---|
| | NAME OF MANUFACTUER |
| | APPROVED DRAWING NO. |
| FAB. X/XX/XXXX······ | ············ FABRICATION DATE |

TAG NOTES:

CORROSION RESISTANT METAL TAG SECURED WITH (2) 0.125" RIVETS AS FOLLOWS:

- POLE SHAFT LOCATED WITHIN 6" ABOVE HAND HOLE (TYPE II & III).
 SIGNAL AND LUMINAIRE MAST ARM (TYPE II & III) LOCATED WITHIN 6" OF
- LUMINAIRE ARM AND THE POLE SHAFT CONNECTION POINT (TYPE III). TEXT SHALL BE A MINIMUM OF 3/16" HIGH, STAMPED OR EMBOSSED.

| | | SIGNAL STANDARD DETAIL CHART | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------|------------|------------------------------|---------|-----|-----|----------------|----------------|------------|--------------|-----|---|---------|-----|------|------|------|-------|-------|------|-------|---------------------|-------|-----------|-----------------------|---|-----|--------|-----|---------|--------|------|--------|-----|---------------------|-------|-------|----------|-------|--------|--------|---------|
| | | FIFI | D LOCAT | ION | | | ARM I FNGTH | | NTING GHT | | OFFSETS (FT) (POLE TO WINDLOAD AREAS (ET2) (Y | | | | | | | | | | | | LUMINAIRE | CALCULATE POLE XYZ | | POL | E ATTA | CHN | IENT PO | DINT A | NGLE | S (dea | .) | FOUNDATION | SOIL | F | OUN | DATI | ON DEP | тн | |
| | TD. No. | | 2007(1) | | P | POLE TYPE | LENGTH (FT) | (F | | | | SETS (F | | | | V | VINDL | OAD A | AREA | S (FT | ⁻²) (X) |) (Y) | ARM (FT) | (FT³) | | | | | | | | | -, | DESIGN XYZ (FT³) | | ALT | ERNA | TE 1 | ALTER | NATE 2 | REMARKS |
| - ∢ | #) s | STATION | OFFSET | LT. | RT. | | | A 1 | A2 | B1* | B2 | В3 | В4 | B5 E | 36 B | 7* B | 1* B | 2 B3 | В4 | B5 | В6 | B7* | С | | D | E | 1 E2 | F | G1 | G2 | н | 11 | 12 | | . , , | 3' RD | 3' SQ | 4' RD | 3' RD | 4' RD | |
| | 1 : | 57+17.8 | 44.6 | Х | | II | 30 | 19.5 | | | 25.5 | 22.5 | 7.5 | 1 | 0 | | 9. | .2 | 9.2 | | 9 | | | 486 | | | | | | | 90 | | | 900 | 2000 | 8 | 7 | 7 | 8 | 7 | |
| | 2 | 57+19.2 | 28.5 | Х | | PS | | | | | | | | | | | | | | | | | | | | | | | 0 | 90 | | 180 | 270 | | | | | | | | |
| | 3 | 57+24.5 | 28.8 | | Х | Ш | 30 | 19.5 | 35 | 29 | 25 | 19 | 13 | 10 | 5 2 | 1 1 | 2 9 | .2 | 9.2 | 7.5 | 7.5 | | 10 | 811 | | | | | | | 180 | | | 900 | 2000 | 8 | 7 | 7 | 8 | 7 | |
| | 4 | 57+17.7 | 32.2 | | Χ | PS | | | | | | | | | | | | | | | | | | | | | | | 90 | 180 |) | 0 | 270 | | | | <u> </u> | | | | |
| = L | 5 | 56+66.4 | 41.3 | | Х | Ш | 20 | 19.5 | 35 | | 19.5 | 16.5 | 1.5 | 6 | .5 | | 9. | .2 | 9.2 | | 9 | | 10 | 344 | | | | | | | 270 | | | 900 | 1500 | 8 | 7 | 7 | 8 | 7 | |
| | 6 | 56+61.3 | 32.0 | | Х | PS | | | | | | | | | | | | | | | | | | | | | | | 180 | 270 |) | 0 | | | | | <u> </u> | | | | |
| | 7 | 56+45.6 | 26.8 | Х | | III | 30 | 19.5 | 35 | 29 | 21 | 19 | 13 | 10 | 5 | 1 | 2 9 | 2 | 9.2 | 7.5 | 7.5 | | 10 | 774 | | | | | | | 0 | | | 900 | 1500 | 8 | 7 | 7 | 8 | 7 | |
| | 8 | 56+60.3 | 30.8 | Х | | PS | <u> </u> | | | | | | | | | | | | | | | | | | | | | | 0 | 270 | | 180 | | | | | ' | | | | |
| | 9 | 56+58.3 | 28.6 | | X | PPB | | | | | | | | | | | | | | | | | | | | | | | | | | 90 | | | | 1 - 7 | | | | 1 | |

NOTE:

STREET LIGHT LUMINAIRE SHALL BE A COOPER NAVION PRODUCT #NVN-AF-04-D-U-T3-10K-600-4N7-K-AP-OA/RA1013 OR APPROVED EQUAL *CAPPED TENON FOR FUTURE USE



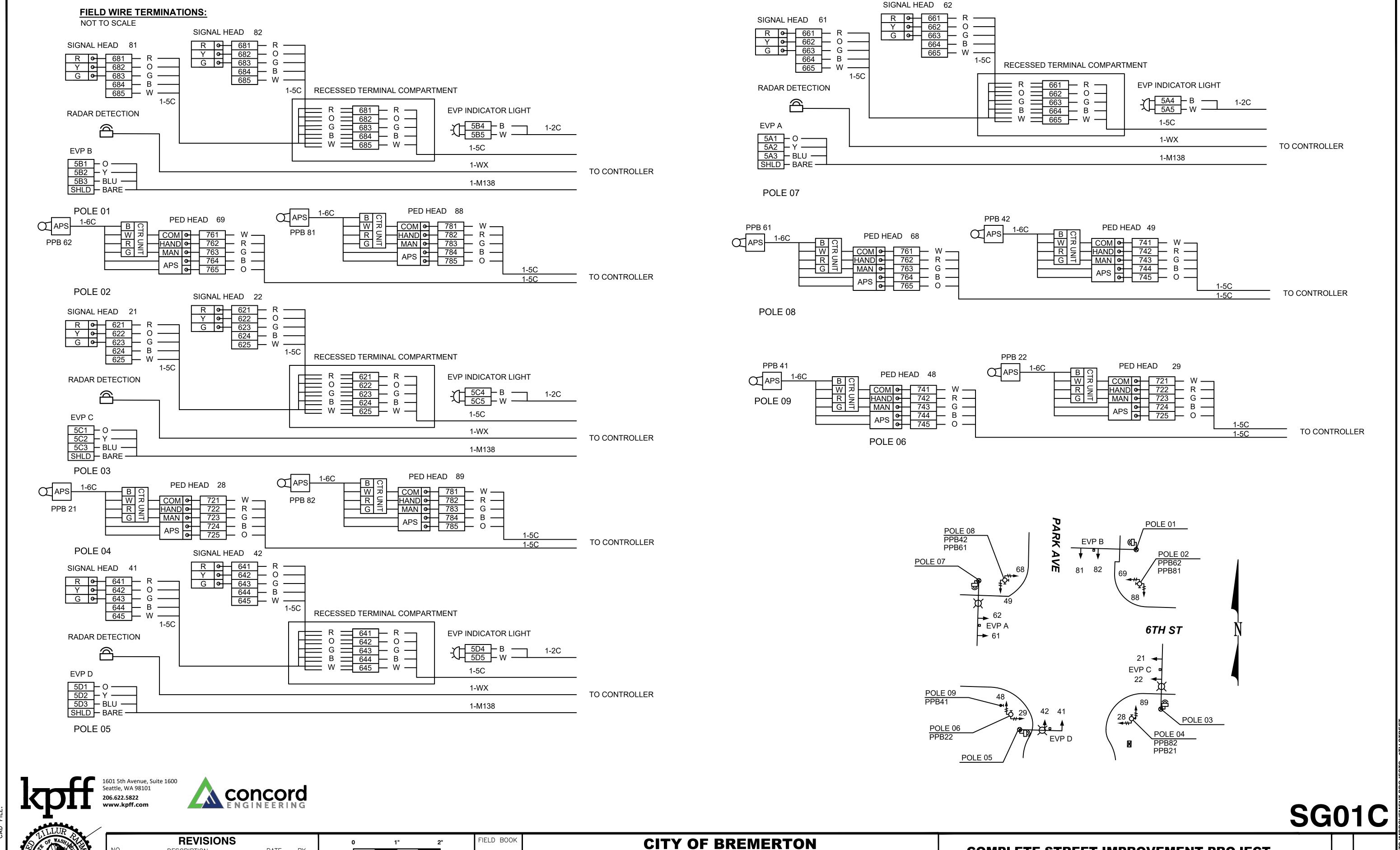
1601 5th Avenue, Suite 1600 206.622.5822



| NO. | REVISIONS DESCRIPTION | DATE | BY | 0 1" 2" TWO INCHES AT FULL SCALE IF NOT SCALE ACCORDINGLY | FIELD BOOK | CITY OF BREMERTON DEPARTMENT OF PUBLIC WORKS & UTILITIES ENGINEERING DIVISION |
|-----|--------------------------|------|----|---|------------|---|
| | | | | SCALE HORIZ. NTS VERT. N/A | | DRAWN BY: Y .WANG DESIGN BY: S. RAHMAN CHECKED BY: J. WHEELER DATE 04/21/21 WASH. P.E. # 52682 DATE 04/21/21 WASH. P.E. # 53256 DATE 04/21/21 |

COMPLETE STREET IMPROVEMENT PROJECT 6TH STREET PHASE II SIGNAL SCHEDULES AND DETAILS

SG01B



DEPARTMENT OF PUBLIC WORKS & UTILITIES

ENGINEERING DIVISION

CHECKED BY: J. WHEELER

WASH. P.E. # 52682 DATE 04/21/21 WASH. P.E. # 53256 DATE 04/21/2

DESIGN BY: S. RAHMAN

DESCRIPTION

DATE BY

TWO INCHES AT FULL SCALE IF NOT SCALE ACCORDINGLY

VERT. N/A

SCALE

HORIZ. NTS

DRAWING NO

DRAWN BY: Y. WANG

DATE 04/21/21

COMPLETE STREET IMPROVEMENT PROJECT
6TH STREET PHASE II
SIGNAL TERMINATIONS

SHEET

28

OF

33

CABINET WIRE TERMINATIONS:

DETECTION INPUT TERMINALS

| | | TE | 3 8 | | _ |
|-----------|-----|-----|-----|------|-----|
| | | | | | |
| | | | 2 | | |
| | _ | | 3 | | |
| PPB 21,22 | ⊫B⊃ | 724 | 4 | I12D | Ø2P |
| PPB 41,42 | ⊫B⊃ | 744 | 5 | I12J | Ø4P |
| PPB 21,22 | ⊨wd | 725 | 6 | I12K | COM |
| PPB 41,42 | ⊨w⊐ | 745 | 7 | I12L | COM |
| PPB 61,62 | ⊫B⇒ | 764 | 8 | I13D | Ø6P |
| PPB 81,82 | ⊫в⊃ | 784 | 9 | I13J | Ø8P |
| PPB 61,62 | ⊨w∍ | 765 | 10 | I13K | COM |
| PPB 81,82 | ⊨w∍ | 785 | 11 | I13L | COM |
| | | | 12 | | |

| ТВ | 9 | |
|---------------|-----|----------------|
| 24V | 5A1 | - Y - A |
| A CALL | 5A2 | - O - A |
| GROUND | 5A3 | BL A |
| 24V | 5B1 | – Y – B |
| B CALL | 5B2 | – O – B |
| GROUND | 5B3 | BL B |
| 24V | 5C1 | - Y - C |
| C CALL | 5C2 | - o - <u>c</u> |
| GROUND | 5C3 | BL C |
| 24V | 5D1 | - Y - D |
| D CALL | 5D2 | - O- D |
| GROUND | 5D3 | BL D |

SERVICE PANEL

| | 7 | BS |) |
|-------|-----|----|----------|
| —B- | 501 | 1 | AC |
| -GRD- | | 2 | G |
| -W- | 502 | 3 | AC |
| | | 4 | |
| | | 5 | |

OUTPUT DISPLAY TERMINATIONS

GROUNDS SHALL BE CONNECTED TO CABINET GROUND BUS AND NEUTRALS SHALL BE CONNECTED TO CABINET NEUTRAL BUSS

| | ∞ ∞ | | | | | | | | | VE | HIC | LE | | | | | | | | | | | | | | PED | DEST | ΓRIA | N | | | | | | | | OVE | + | | | | | ~ŏ | 111 |
|--------------|--|------------------|-----|-----|-----|----------|-------|-----|--------|------------|-----|------------|-----|-----|---|------------------|-----|------------|----------|-----|------------|------------|----------|------|--------------|-------------|--------------|-------------|---|--|------------|----------|------------|---------------|------------|------------|-------------|--------|-------------|----------|---------------|-------------|------------------------|-----------------|
| | ION HASE N) | Ø | 1 | ! | Ø 2 | | Ø: | 3 | ! | Ø 4 | | Ø | 5 | + | Ø 6 | 6 | | Ø 7 | | Q | 8 (8 | | Ø | 2 | | Ø 4 | | , | Ø 6 | | Ø | 8 | | OL A 0_+Ø_ | | Ol +_Ø) | - B -Ø) | |)L C _+Ø | | ا OL Q+_(Ø | ן כ אונא | PTION PHASE ION) | FACE |
| | Marian Ma | | | | | | | | Ø2 | | | 94 | | | 90 | | 80 | 8 | (~ | OLA | _/ | OLB | | |))) | | <u>(~_ ^</u> | ļ | DESCRIPTION (HEAD NO., PHAS FUNCTION) | WAVETRONIX CABINET INTERFACE DEVICE CLICK 650 | | | | | | | | | | | | | | |
| | TERM NO. | 301 | 303 | 304 | 308 | 306 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 336 | 337 | 338 | 339 | 340 | 34.1 | 343 | 344 | 345 | 346 | 348 | TERM NO. | ETRONIX DEVI |
| | WIRE NO. | 613 | 611 | 623 | 622 | 621 | 632 | 631 | 643 | 642 | 641 | 653 | 652 | 651 | 003 662 | 661 | 673 | 672 | 671 | 683 | 682 | 681 | 723 | 721 | 742 | 743 | 741 | 762 | 763 | 761 | 782 | 781 | 6A3 | 6A2 | 6A1 | 6B3 | 6B1 | 6C3 | 6C2 | 6C1 | 6D3 6D2 | 6D1 | WIRE NO. | WAVE |
| | | ا ۱ ا | ı | ı | I | <u>₩</u> | \ \ \ | J | ф 0 | <u>↑</u> > | ı | 介 で | ↑ | γ (| ۱ کا | \ \frac{1}{\chi} | ı | <u>↑</u> ≻ | <u>м</u> | 个 i | 个 7 | 个 7 ~ } | <u> </u> | - MK | | · 个 -> | DWK | ↑ | <u>↑</u> ≻ | ₩X MX | 介 ? | <u> </u> | Υ <u>γ</u> | <u> </u> | <u>α</u> . | ↑ 7 υ > | <u> </u> | U U | <u> </u> | ↑ | <u> </u> | <u>к</u> | | X XM |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | |
| POLE NO. 1 — | | | | | | | | | | | | | | | | | | | | | | | | П | \parallel | \parallel | \parallel | \parallel | ┪ | \parallel | | | | | | | | | | | | | | |
| POLE NO. 2 | | | | | + | | | | + | | | | | | | | | | | | | | | Н | + | + | \parallel | 4 | 4 | 4 | _ | | | | | | | | | | | | | |
| POLE NO. 3 — | | | | | | <u> </u> | | | + | | _ | | | | | | | | | | | | | Щ | $-\parallel$ | # | - | 4 | _ | _ | | | | | | | | | | | | | | $-\parallel$ |
| POLE NO. 4 — | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| POLE NO. 5 — | | | | | | | | | | | | | | | | | | | | | | | | | \parallel | | | | | | | | | | | | | | | | | | | |
| POLE NO. 6 — | | | | | | | | | | | | | | | | | | | | | | | | | 4 | | | | | | | | | | | | | | | | | | | |
| POLE NO. 7 — | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| POLE NO. 8 — | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |) | | | | | | | | | | | | | | |

NOTE: TERMINATE ALL WIRING IDENTIFIED AS AC- (6*6 AND 7*3) AT THE AC-BUSS.

> SEAL AND COIL ALL SPARE CONDUCTORS AND STORE NEATLY IN THE ASSOCIATED PULL BOX.





| CITY OF BREMERTON |
|---------------------------------------|
| DEPARTMENT OF PUBLIC WORKS & UTILITIE |
| ENGINEERING DIVISION |

COMPLETE STREET IMPROVEMENT PROJECT 6TH STREET PHASE II SIGNAL TERMINATIONS

| 3 | G | 10 | 1 | D |
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| - | | | | |

REVISIONS DESCRIPTION DATE BY **SCALE**

TWO INCHES AT FULL SCALE IF NOT SCALE ACCORDINGLY **VERT.** N/A HORIZ.

DRAWING NO. DRAWN BY: Y. WANG DATE 04/21/21

FIELD BOOK

DESIGN BY: S. RAHMAN

CHECKED BY: J. WHEELER WASH. P.E. # 52682 DATE 04/21/21 WASH. P.E. # 53256 DATE 04/21/21

